SATISFACTION OR THE CASEFICIAL CONTROL OF MECHANICS LIEN
(ILLINOIS)



Doc# 1933617109 Fee \$45.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/02/2019 02:14 PM PG: 1 OF 2

STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Peter "Gus" Gilbertson of the Gilco Scaffolding Company, LLC Joes hereby acknowledge satisfaction or release of the claim for lien against MCXIV Partners, LLC, (general contractor), of 980 N. Michigan Ave., Suite 825, Chicago, IL 60611, & FMW Holdings LLC c/o Phillip Ciaccio (owner), of 980 N. Michigan Ave., Ste. 825, Chicago, IL 60611, State of Illinois for One Hundred Seventy Eight, Seven Hundred Seventy Six Thousand and 71/100 Dollars, (\$178,776.71) on the following described property, to wit: Common address: '114 W. Fulton St., Chicago, IL; PIN#: 17-08-409-004. Legally described as follows:

LOTS 18 AND 19 IN STEPHEN F. GALE'S SUBDIVISION OF BLOCK 12 IN CARPENTER'S ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Which claim for lien was filed in the office of the recorder of deed or the registrar of title of Cook County, Illinois, as mechanics' lien document No. 1929649171

Permanent Real Estate Index Number: PIN#: 17-08-409-004

Address(es): 1114 W. Fulton St., Chicago, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2nd day of Pecember 12013

GILCO SCAFFOLDING COMPANS

ATTEST:

Secretary - Judith Bohrer

Peter "Gus" Gilbertson

This instrument was prepared by & return to: GILCO, 515 Jarvis Street, Des Plaines IL 60018-1957

William *

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UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, John Pausa, a notary public in and for the county in the state aforesaid, do hereby certify that Peter "Gus" Gilbertson, managing member of Gilco Scaffolding Company, LLC an Illinois corporation, and Judith Bohrer, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Peter "Gus" Gilbertson vice president and Judith Bohrer secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as then own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Judith Bohrer, secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Coop Coun

GIVEN under my hand and official seal this 2nd day of December, 2019.

Notary Public

STATE OF ILLINOIS

COUNTY OF COOK

OFFICIAL SEAL JOHN A PAUSA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/17/21.

I, John Pausa, a notary public in and for the county in the state aforesaid, do hereby certify that Peter "Gus" Gilbertson, managing member and, Judith Bohrer secretary of said Corporation, personally known to me to be that Peter "Gus" Gilbertson managing member and Judith Bohrer, secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Judith Bohrer, secretary then and there acknowledged the she, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said Judith Bohrer, secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2nd day of December, 2019

Notary Public

OFFICIAL SEAL
JOHN A PAUSA

ARY PUBLIC - STATE OF ILLINOIS

AMISSION EXPIRES 04/17/21