UNOFFICIAL CO

RELEASE DEED (General)

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Prepared By and Mail To: RFLF 1, LLC 222 W. Adams Street **Suite 1980** Chicago, IL 60606

Doc#, 1933625065 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/02/2019 01:02 PM Pg: 1 of 2

The Above Space for Recorder=s Use Only)

KNOW ALL MUN BY THESE PRESENTS, THAT RFLF 1, LLC, for and in consideration of the payment of ONE DOLLAP, AND NO/100 (\$1.00), in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY. RELEASE, AND QUIT CLAIM, all the right, title interest, claim or demand whatsoever it may have acquired in through or by virtue of a certain Mortgage recorded in the Recorder's Office of Cook County on January 29, 2019 as Document Number 1902957031 and on March 07, 2019 as Document Number 1906657537 in the State of lininois to the premises described as follows, to wit:

ATTACHED LEGAL DESCRIPTION

Permanent Index Number (PIN): 20-25-314-025-0000

Addresses(s) of Real Estate:

7618 South Euclid Avenue, Chicago, IL 60649

situated in Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by seid instrument have been paid, cancelled and surrendered by STAGE THREE ENTERPRISE CORP., an Illinoir Corporation, and KENNETH J. RAY, an individual.

IN WITNESS WHEREOF, Alyssa Tebbitt, VP of Servicing, have signed and sealed this Release Deed this 14th day of November, 2019.

STATE OF ILLINOIS

)SS

COUNTY OF COOK

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY** CERTIFY THAT Alyssa Tebbitt, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 14th day of November, 2019

OFFICIAL SEA KATRINA NITTI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 05/18/22

1933625065 Page: 2 of 2

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For APN/Parcel ID(s): 20-25-314-026-0000 20-25-314-026-0000 For Tax Mar. (D)s):

LOT 7 IN J.B. OF WATSON AND G.F CURTIS' RESUBDIVISION OF LOTS 1 TO 50 INCLUSIVE, OF BLOCK 15 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING, IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Of Coot County Clark's Office