

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201

Doc#: 1933628004 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/02/2019 10:20 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ALEXANDER N. PERA II AND JAMIE D. PERA

Original Mortgagee(s): **HARRIS BANK WINNETKA N.A.**

Dated: 05/23/1997 Recorded: 06/16/1997 as Instrument No: 97427800

Legal Description: SEE LEGAL ATTACHMENT

Parcel Tax ID: **14-13-301-022-0000**

County: Cook County, State of IL

Property Address: 245 SUNSET DR NORTHFIELD IL 60093

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/22/2019.

**BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A. SUCCESSOR IN INTEREST TO HARRIS BANK WINNETKA N.A.**

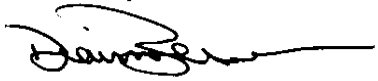


Name: **Matthew Plotz**  
Title: **Officer**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **Waukesha**

This instrument was acknowledged before me on 11/22/2019, by **Matthew Plotz, Officer of BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A. SUCCESSOR IN INTEREST TO HARRIS BANK WINNETKA N.A.**

Witness my hand and official seal.



Notary Public: **Deanna Beltran**  
My Commission Expires:  
**12/27/2022**

**DEANNA BELTRAN**  
**NOTARY PUBLIC**  
**STATE OF WISCONSIN**

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Property of Cook County Clerk's Office

LOT 80 (EXCEPT THAT PART OF LOT 68 LYING SOUTHWESTERLY OF A LINE PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT AND DRAWN FROM A POINT IN THE NORTHWESTERLY LINE OF SAID LOT, WHICH IS 10 FEET, NORTHWESTERLY OF THE MOST WESTERLY CORNER OF SAID LOT) AND LOT 69 IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 5 ACRES THEREOF) ALSO THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 LYING WESTERLY OF HAPP ROAD AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.