

# UNOFFICIAL COPY



Doc# 1933633013 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/02/2019 10:42 AM PG: 1 OF 2

Account Number: 64030174

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **CRAIG M. NOVACK AND RENEE K, NOVACK, HUSBAND AND WIFE**, as Mortgagors to **CIBC BANK, USA** to which The Huntington National Bank is successor by merger and recorded on **01/30/2018**, and recorded in **Doc # 1803055025**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **733 S. PROSPECT AVE PARK RIDGE, IL 60068** and described further as:

**LEGAL ATTACHED  
PARCEL NUMBER 09-35-408-002-0000**

Dated: NOV 01 2019

**The Huntington National Bank  
successor by merger to CIBC BANK, USA**

  
SIGNED: MICHELLE HALL  
TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO  
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this NOV 01 2019 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

  
Notary Public

This Document was prepared by TYLER ERSKIN

The Huntington National Bank

Record and return to:

The Huntington National Bank  
5555 Cleveland Ave, GWIN11  
Columbus, Ohio 43231



LINDA WEASTON  
Notary Public, State of Ohio  
My Comm. Expires 04-19-2020  
Recorded in Franklin County

S 4  
P 2  
S N  
M 7  
SC 4  
E N  
INT JHC  
D 11-15-19



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File Number: 17-1244

## EXHIBIT "A"

### LEGAL DESCRIPTION

LOT 17 IN THE SUBDIVISION OF THE EAST 1/3 OF THAT PART LYING SOUTH OF THE NORTH 20 ACRES OF THE NORTH 17.32 CHAINS OF THE WEST 19.50 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI.

09-35-408-002-0000

Property of Cook County Clerk's Office