

UNOFFICIAL COPY



1933633021

Doc# 1933633021 Fee \$93.00

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/02/2019 11:46 AM PG: 1 OF 2

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

KENNETH A. GRADMAN, AS SURVIVING TENANT BY THE ENTIRETY

and the heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated January 11, 2017 and recorded February 02, 2017 in the Recorder's Office of Cook County in the State of **ILLINOIS**, as Document no(s) 1703349240 to the premises therein described, situated in the County of Cook, State of **ILLINOIS**, as follows, to wit:

****See attached Exhibit "A" attached hereto and made a part hereof****

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-17-200-034-0000

Address(es) of premises: 3118 Huntington Lane, Northbrook, IL 60062

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **29th day of October, 2019**.

FIRST BANK OF HIGHLAND PARK

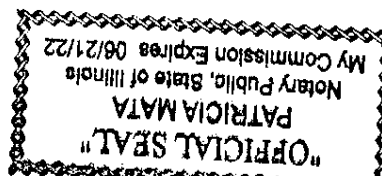
BY: David J. Giangiori (seal)
David J. Giangiori, Senior Vice President

Attest: Scott Elza (seal)
Scott Elza, Vice President

STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **29th day of October, 2019**.



Patricia Mata
Notary Public

(Seal)

This instrument was prepared by: First Bank of Highland Park, 633, Skokie Blvd, Northbrook, IL 60062

Mail Recorded Document to:

Kenneth Gradman
3118 Huntington Lane
Northbrook, IL 60062



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Exhibit "A"

LOT 5 IN AMEND SUBDIVISION BEING A RESUBDIVISION OF LOTS 11 THROUGH 20 BOTH INCLUSIVE IN LEVELVIEW ACRES, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF KOEPKE ROAD IN SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1988 AS DOCUMENT 88197137 IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 04-17-200-034-0000

Address(es) of premise: 3118 Huntington Lane, Northbrook, IL 60062

Property of Cook County Clerk's Office