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Doc# 1933742069 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/03/2019 03:39 PM PG: 1 OF 2

Property of Cook County Clerk's Office

PEOPLES BANK SB

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 2E+04

Loan Number: FP

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by: MACK INDUSTRIES, LTD

To Peoples Bank SB, as successor in interest to First Personal Bank on April 26, 2010 calling for \$405,000.00 and recorded in Document No. 1012457146 Book Page of Cook County, State of Illinois, has been fully paid and satisfied and the same is hereby released.

WITNESS my hand and seal, on October 11, 2019. Peoples Bank SB, as successor in interest to First Personal Bank

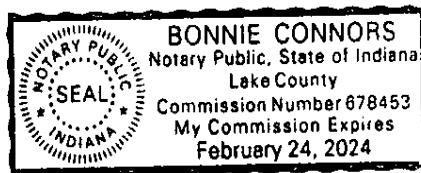
By: Daniel W. Moser, SVP, Loan Portfolio Manager

STATE OF INDIANA COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said county, on October 11, 2019, appeared Daniel W. Moser, SVP, Loan Portfolio Manager, and acknowledged the execution of this satisfaction of mortgage.

Witness my hand and official seal.

Bonnie Connors, Notary Public, My Commission Expires: 2/24/2024, Resident of Lake County, Indiana



This instrument prepared by: Bonnie Connors, Loan Operations

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Common Address: 14324 Sanderson, Dolton, IL 60419-1446,

Permanent Index Numbers: 29-03-412-019-0000, 29-03-412-028-0000

THE WEST 60 FEET OF THE SOUTH 50 FEET OF LOT 5 AND THE NORTH 20 FEET OF THE SOUTH 70 FEET OF LOT 5 IN BLOCK 2 IN HARTER AND OTHER'S SUBDIVISION OF THE NORTH PART OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 12.78 CHAINS WEST OF THE SOUTHEAST CORNER OF SAID SECTION 3, RUNNING THENCE NORTH 27.23 CHAINS; THENCE NORTH 45 DEGREES WEST 10.21 CHAINS; THENCE SOUTH 34.45 CHAINS; THENCE EAST 7.22 CHAINS TO THE POINT OF BEGINNING.

ALSO THE SOUTH 50 FEET (EXCEPT THE WEST 60 FEET THEREOF) OF LOT 5 IN BLOCK 2, IN HARTER AND OTHER'S SUBDIVISION OF THE NORTH PART OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 12.78 CHAINS WEST OF SOUTHEAST CORNER OF SAID SECTION 3, RUNNING THENCE NORTH 27.23 CHAINS; THENCE NORTH 45 DEGREES WEST 10.21 CHAINS; THENCE SOUTH 34.45 CHAINS; THENCE EAST 7.22 CHAINS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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