

# UNOFFICIAL COPY

Prepared By: DigvijaySinh Devda  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047



Doc# 1933742008 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/03/2019 10:33 AM PG: 1 OF 3

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number: 1449459070

Lender ID: Y81

MIN: 100027114000405163

MERS Phone #: (888) 679 MERS

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NBKC BANK, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): MARK LEWIS, UNMARRIED MAN

Original Instrument No: 1905117031 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 01/31/2019 Original Recording Date: 02/20/2019

Property Address: 600 S DEARBORN ST APT 1808, CHICAGO, IL, 60605


Legal: **SEE ATTACHED "LEGAL DESCRIPTION"**

Parcel Identifier No: 17-16-406-030-1242 County : COOK, State of Illinois

S Y  
P 3  
S N  
M Y  
SC Y  
E Y  
INT Y  
D 11-20-19

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **10/26/2019**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026**

  
By: **STEVE MAJOVSKY, VICE PRESIDENT**

STATE OF Illinois }  
COUNTY OF LAKE }

This instrument was acknowledged before me on **10/26/2019** by **STEVE MAJOVSKY**, as **VICE PRESIDENT** of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



**LISA M KENNY**, Notary Public  
My Commission Expires: **2/6/2023**

Loan Number: 1449459070



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Loan Number :1449459070

## LEGAL DESCRIPTION

UNIT 1808 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TRANSPORTATION BUILDING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97287066, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY  
RECORDER OF DEEDS

COOK COUNTY  
RECORDER OF DEEDS

Property of Cook County Clerk's Office