

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
ELIYAS KHAN



1933742025

Doc# 1933742025 Fee \$93.00

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/03/2019 12:06 PM PG: 1 OF 3

Investor #: 101 Service#: 2063845RL1



Loan#: 2300521656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **CARL BEIEN AND COURTNEY ROBERTS, HUSBAND AND WIFE**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Mortgage Dated: **APRIL 12, 2019** Recorded on: **APRIL 12, 2019** as Instrument No. **1910257117** in Book No. --- at Page No. ---

Property Address: **4746 N VIRGINIA AVE, CHICAGO, IL 60625-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 13-13-208-011

Legal Description: **See Attached Exhibit**


S Y
P 3
S N
M Y
SC Y
E Y
INT DT
D 11/20-19

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Loan#: 2300521656 Srv#: 2063845RL1

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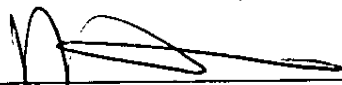
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 05, 2019**
U.S. BANK NATIONAL ASSOCIATION

By: 
Sara Camp, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **NOVEMBER 05, 2019**, before me the undersigned authority, personally appeared Sara Camp, personally known to me to be the person whose name is subscribed as the Officer of **U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2022**



County Clerk's Office

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2300521656 - IL

EXHIBIT A

LOT 12 IN BLOCK 28 IN RAVENSWOOD GARDENS, A
SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE
EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING MORTH OF THE SANITARY DISTRICT
RIGHT OF WAY (EXCEPTING THEREFROM THE RIGHT OF WAY OF THE NORTHWEST
ELEVATED RAILWAY COMPANY) IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS

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Property of Cook County Clerk's Office