

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

3121 Michelson Drive

Suite 500

Irvine, CA 92612

NATALIE M JOHNSTON - US BANK (KY)



Doc# 1933742026 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/03/2019 12:06 PM PG: 1 OF 3

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING

P.O. BOX 6060

NEWPORT BEACH, CA 92658-9880

Investor #: 082 PF Service#: 2068266RL1



Loan#: 9060003342

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANDREW J KEASCHALL, AN UNMARRIED PERSON AND KRISTIN D FRANKOWIAK, AN UNMARRIED PERSON

Original Mortgagee: PARK NATIONAL BANK

Mortgage Dated: APRIL 04, 2006 Recorded on: APRIL 12, 2008 as Instrument No. 0610243170 in Book No. --- at Page No. ---

Property Address: 405 N WABASH AVE, #1613, CHICAGO, IL 60611-0000

County of COOK, State of ILLINOIS

PIN# 17-10-132-037-1235

Legal Description: See Attached Exhibit


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11-20-19

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Loan#: 9060003342 Srv#: 2068266RL1

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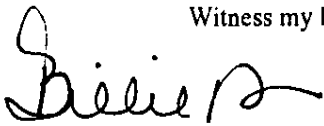
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 01, 2019
U.S. BANK NATIONAL ASSOCIATION

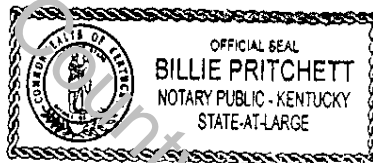
By: 
Teresa Greene, Officer

State of KENTUCKY }
County of DAVIES } ss.

On this date of 11-1-19, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Billie Pritchett**
My Commission Expires: **04/29/2023**



COOK County Clerk's Office

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9060003342-IL

EXHIBIT A

PARCEL 1:

UNIT 1613, IN THE RIVER PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 5, 8, 15, 16, 17, 19, 20, 22, 31, TO 39, BOTH INCLUSIVE, 41 AND 44 TO 48, BOTH INCLUSIVE, IN RIVER PLAZA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZIE'S ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94758753, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE RIVER PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 94758750, IN COOK COUNTY, ILLINOIS.