### UNOFFICIAL CO

<b>NDV</b>
<u> </u>
*1933744@a6fts
Doc# 1933744006 Fee \$88.00
CHSP FEE:\$9.00 RPRF FEE: \$1.00  DWARD M. MOODY  OOK COUNTY RECORDER OF DEEDS  ATE: 12/03/2019 11:05 AM PG: 1 OF 4
and the second s
Recorder's use only
ration of TEN and NO/100 (\$10.00), the following
it: See Exhibit A.
nes and easements, if any, provided
general real estate taxes not due and

WARRANTY DEED **GENERAL** 

7422/59 Citywide Title Componition 850 W. Jackson Blva., Sta. 320 Chicago, IL 60607

Above space for

Clarks

THE GRANTOR, Caroline Yi Hsuar Lu, a married women, for and in consider DOLLARS, in hand paid, convey(s) and war ant(s) to Ruby Basra, described real estate situated in the Courty of Cook in the State of Illinois, to w

SUBJECT TO: covenants, conditions and restrictions of record and building lin they do not interfere with the current use and enjoyr tent of the Real Estate; and g payable at the time of Closing; and GRANTEE(S)' ow (mo.tgage(s) or trust deed(s), if applicable.

Permanent Real Estate Index Number: 17-08-443-043-1006 Address of Real Estate: 6 N. May St., Unit 404, Chicago, IL, 600°

\*THIS IS NOT HOMESTEAD PROPERTY

STATE OF <u>IL</u>, COUNTY OF <u>COOK</u> ss. I, the undersigned, a Notary Public in and torsais County, in the State aforesaid, CERTIFY THAT, Caroline Yi Hsuan Lu, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein see forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 15th day of Nov 2019.

Commission Expires:

Caroline Yi Hsuan Lu

Prepared By Del Madani. 2800 N. Lake

Chicago, IL 60657

**DELHAAM MADANI** OFFICIAL SEAL Notary Public, State of Illinois ter Recording, Mail To & Send Subsequent Tax Bills to: viv Commission Expires⁵ June 21, 2022

Ruby Basra

6 N. May St., Unit 404 Page 1 of 1 Chicage, IL 60607

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## **UNOFFICIAL COPY**

#### EXHIBIT "A"

#### PARCEL 1:

UNIT 4-NW IN THE 6 NORTH MAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 25, 26 AND 27 IN THE RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0711015041, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE PIGHT TO USE PARKING SPACE G-9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY AT FACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0711015041.

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## **UNOFFICIAL COPY**

DO COLOR		
REAL ESTATE TRANSFER TAX		29-Nov-2019
	CHICAGO:	3,862.50
	CTA:	1,545.00
	TOTAL:	5,407.50 *

17-08-443-043-1006 20191101657523 1-752-979-808

<sup>\*</sup> Total does not include any applicable penalty or interest due.

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## **UNOFFICIAL COPY**

# DODONE OF REAL ESTATE TRANSFER TAX

29-Nov-2019





**COUNTY:** 257.50 **ILLINOIS:** 515.00

TOTAL: 772.50

17-08-443-043-1006

20191101657523 15. Cortison

0-302-405-984