### **UNOFFICIAL COPY**

Doc#. 1933746085 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/03/2019 11:13 AM Pg: 1 of 3

Record & Return To: Corporation Service Company P.O. Box 3008 Tallahassee, FL 32515 800-927-9801

This Instrument Prepared Dy The Northern Trust Company 50 South LaSalle Street Chicago, IL 60603 312-630-6000 This Instrument Prepared Dyn

This Instrument Prepared By: Augustine Pamirez



#### SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and swfficiency of which is hereby acknowledged, the undersigned, THE NORTHERN TRUST COMPANY, an Illinois waking corporation, 50 South LaSalle Street, Chicago, IL, 60675, does hereby certify that a certain MORTGAGE, by Jack L. First as trustee of an unrecorded trust known as the Jack L. Fischer trust agreement dated December 24, 1997 (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below.

Original Lender: THE NORTHERN TRUST COMPANY Dated: 02/16/2010 Recorded: 03/11/2010

Instrument: 1007008187 in Cook County, IL Loan Amount: \$875,000.00

Property Address: 55 W. Goethe #1224, Chicago, IL 60610

Parcel Tax ID: 17-04-223-077-0000

Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein. IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 11/27/2019.

THE NORTHERN TRUST COMPANY, an Illinois banking corporation

By its Attorney in Fact CORPORATION SERVICE COMPANY

By: VUSWCA JA
Name: Monica Barr

Name: Monica Barr
Title: Attorney-in-Fact

Power of Attorney Recorded 01/09/2015 Instrument: 1500944077

in Cook, IL

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State of Florida County of Leon

On 11/27/2019 before me, the undersigned, a Notary Public, for said County and State, personally appeared Monica Barr, personally known to me to be the person that executed the foregoing instrument and acknowledged that is a/an Attorney-in-Fact of THE NORTHERN TRUST COMPANY, an Illinois banking corporation and that he/she did execute the foregoing instrument. Monica Barr is personally known to me.

Notary Public: Halle Brish

My Comm. Expires: 08/14/2021

HALLE BUSH
Commission # GG 134509
Expires August 14, 2021
Bonded Tare Budget Noticy Senitors

## **UNOFFICIAL COPY**

### COMMITMENT FOR TITLE INSURANCE FORM

### SCHEDULE A

File No.: 41411244e

Commitment No.:

Real property in the County of Cook, State of Illinois, described as follows:

PARCEL 1:

THAT PART OF LOT 18 (EXCEPT THE SOUTH 23 FEET THEREOF) BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 18; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 18, 149.43 FEET TO THE NORTHWEST CORNER OF SAID LOT 18; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 18, 358.24 FEST; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 4.15 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING EAST ALONG THE PROLONGATION OF THE LAST DESCRIBED COURSE 19.50 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 63.03 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 23.65 FEET TO THE WEST LINE OF SAID LOT 18; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 18; 54.84 FEET; THENCE NO RTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 45 DEGREES WITH THE PROLONGATION WITH THE LAST DESCRIBED COURSE MEASURED FROM NORTH TO NORTHEAST A DISTANCE OF 5.70 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 18, 4.25 FEET TO THE PLACE OF SESTINNING ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST CATTHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE PLEXMAN PLACE TOWNHOUSES RECORDED JULY 31, 1986 AS DOCUMENT 86327087, AS AMENDED BY 1ST AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE BEEKMAN PLACE TOWNHOUSES DATED JANUARY 21, 1988, AND RECORDED JANUARY 21, 1988 AS DOCUMENT 88031562.

APN: 17-04-223-077-0000

HILLIAM FISCHER

41411244

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FIRST AMERICAN ELS

RELEASE

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