

# UNOFFICIAL COPY

Doc#. 1933747011 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/03/2019 09:05 AM Pg: 1 of 2

1 of 3

1924746

Space above for Recorders Office

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CCP Investment Company, of PO Box 383, Highland Park, Illinois 60035, for and in consideration of TEN and 0/100ths (\$10.00) DOLLARS, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise and release from the property tract line for 7400 W. Lawrence Ave., #430, Harwood Heights, Il. 60706, a certain Mortgage agreement bearing date 8/11/2018, and recorded in the Recorder's Office of COOK, in the State of Illinois, as document number 1822844004, to the premises herein described, situated in the County of Cook, State of Illinois, as follows, to wit:

### SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 12-12-423-025-1119  
Address of Property: 7400 W. Lawrence Ave., #430, Harwood Heights, Il. 60706

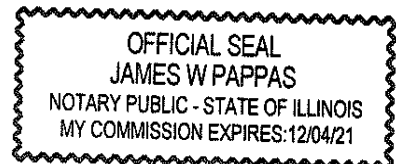
WITNESS my hand and seal this November 26, 2019.

CCP Investment Company

By Its President

Subscribed and sworn to before me this November 26, 2019.

NOTARY PUBLIC



This document prepared by CCP Investment Company, of PO Box 383, Highland Park, Illinois 60035

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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT NO. 430 IN THE COURTYARD OF HARWOOD HEIGHTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 300 FEET OF THE EAST 333.03 FEET (MEASURED ALONG THE SOUTH LINE) OF THAT PART OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE SOUTH 50 FEET THEREOF (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE) AND SOUTH OF THE CENTER LINE, EXTENDED EAST OF THE ALLEY IN BLOCK 10, IN OLIVER SALINGER AND CO'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3, IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE TH1RD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92002357, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF G100 AND S430 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92002357.

Permanent Real Estate Index Number: 12-12-423-025-1119

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Clerk's Office