

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1933749109 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/03/2019 11:38 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **AKAVUT SUES AKUL AND ARCHARIYA PUANGAMPAI** to **JPMORGAN CHASE BANK, N.A.**, dated **03/22/2018** and recorded on **03/30/2018**, in Book N/A at Page N/A, and/or as Document **1808908282** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **20-04-117-04 J-0000**

Property Address: **4178 S EMERALD AVE CHICAGO, IL 60609**

Witness the due execution hereof by the owner of said mortgage on **11/27/2019**.

JPMORGAN CHASE BANK, N.A.



Angela Williams
Vice President

STATE OF LA
PARISH OF OUACHITA } s.s.

On **11/27/2019**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1839844096

UNOFFICIAL COPY

Loan Number: 1839844096

EXHIBIT A

Land situated in the County of COOK in the State of IL

THE NORTH 6.0 FEET OF LOT 13 AND LOT 12 (EXCEPT THE NORTH 7.0 FEET THEREOF) IN BLOCK 13 OF SUBDIVISION OF BLOCKS 5 AND 13 OF THE SUPERIOR COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office