UNOFFICIAL COPY

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 1020459 Fannie Mae Loan # 1716307494 Doc#. 1933706076 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/03/2019 12:33 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2019-PM9, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSOR'S AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/16/2012, and made by **EON JUNG SEO** to **JPMORGAN CHASE BANK, N.A.** and recorded 05/11/2012 in the records of the Recorder of Pegistrar of Titles of **COOK** County, **Illinois**, in **Document # 1213246005**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 9 IN ROBBINS ADDITION TO LINCOLLIWOOD BEING A SUBDIVISION OF THE SOUTH 420 FEET OF THAT PART OF THE NORTH HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST HE THE THE THE PAIL PORT MERIDIAN LYING WEST OF THE THE PAIL PORT OF T THE RAILROAD RIGHT OF WAY IN COOK COUN (Y) JULINOIS.

Tax Code/PIN: 10-34-102-015-0000

Property is commonly known as: 7159 N KENTON AVE, LINCOL WOOD, IL 60712.

Dated this 29th day of November in the year 2019

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

VICE PRESIDENT

J. C. Color All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 29th day of November in the year 2019, by Susan Hicks as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2020

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 406742114 2019-RPL4-TOWD-SALE DOCR T291911-01:21:15 [C-1] EFRMIL1





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