

UNOFFICIAL COPY

Doc#: 1933706086 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/03/2019 12:35 PM Pg: 1 of 3

When Recorded Mail To:
Alliant Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2361857001

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **WAYNE R WAGNER AND CAROLYN S WAGNER** to **ALLIANT CREDIT UNION** bearing the date 05/02/2017 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1713955070**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 03-28-314-021-0000

Property is commonly known as: 1530 E KENSINGTON RD, ARLINGTON HEIGHTS, IL 60004-6555.

Dated this 29th day of November in the year 2019
ALLIANT CREDIT UNION

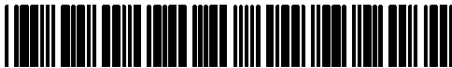


JACKELYNN MEDERO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 409334110 UAERC DOCR T291911-12:58:31 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of November in the year 2019, by Jackelynn Medero as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 409334110 UAERC DOCR T291911 12:58:31 [C-3] ERCNIL1



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'EXHIBIT A'

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS; THE EAST 8.0 FEET OF LOT 1 TOGETHER WITH ALL OF LOT 2 IN WILSHIRE RESUBDIVISION IN ARLINGTON HEIGHTS, UNIT NO. 2, BEING A RESUBDIVISION OF LOT 4 IN WILSHIRE RESUBDIVISION IN ARLINGTON HEIGHTS, BEING A RESUBDIVISION OF THE SOUTH 299 FEET OF LOT 8 IN A. T. MCINTOSH'S ARLINGTON HEIGHTS FARMS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID WILSHIRE RESUBDIVISION IN ARLINGTON HEIGHTS UNIT NO. 2, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, ON NOVEMBER 10, 1970, AS DOCUMENT NUMBER 2530087, IN COOK COUNTY, ILLINOIS.



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