

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1933706116 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/03/2019 12:56 PM Pg: 1 of 1

Investor Loan Number 1000518
Fannie Mae Loan # 1697709550



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **TOWD POINT MASTER FUNDING TRUST 2019-PM9, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 08/31/2004, and made by **RAFAEL CHAZARO** to **WASHINGTON MUTUAL BANK, FA** and recorded 09/13/2004 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0425704333**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 12 (EXCEPT THE NORTH 8 1/3 FEET THEREOF) AND LOT 13 (EXCEPT THE SOUTH 8 1/3 FEET THEREOF) IN BLOCK 25 IN WHITE AND COLEMAN LA VERGNE SUBDIVISION OF BLOCKS 13 TO 38 IN CHEVIOTS FIRST DIVISION SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THAT PART NORTH OF OGDEN AVENUE THE NORTHEAST 1/4 OF THE NORTHWEST 1/4) OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 16-32-126-020-0000

Modification: REC DATE: 09/24/2012 INSTR: 1226818057.

Property is commonly known as: 3234 S 60TH COURT, CICERO, IL 60804.

Dated this 29th day of November in the year 2019

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

SUSAN HICKS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of November in the year 2019, by Susan Hicks as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN
COMM EXPIRES: 10/13/2020



MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 407056638 2019-RPL4-TOWD-SALE DOCR T291911-01:13:59 [C-1] EFRMIL1



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