

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1933708282 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/03/2019 11:32 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PATRICK J LEEMPUTTE AND DANIA L LEEMPUTTE** to **JPMORGAN CHASE BANK, N.A.**, dated **02/25/2013** and recorded on **03/05/2013**, in Book N/A at Page N/A, and/or as Document **1306416088** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **05-17-104-004-0000,05-17-104-005-0000**

Property Address: **135 OLD GREEN BAY RD VILNETKA, IL 60093**

Witness the due execution hereof by the owner of said mortgage on **11/27/2019**.

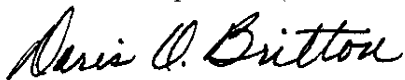
**JPMORGAN CHASE BANK, N.A.**



Ingrid Whitty  
Vice President

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **11/27/2019**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

Doris O. Britton  
Notary Public ID NO. 67753  
Ouachita Parish, La.  
Lifetime Commission

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1100189364

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Loan Number: 1100189364

## EXHIBIT A

LOT 3 AND THE SOUTH 25 FEET OF LOT 2 IN AVONDALE BLOCK IN JARED GAGES SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17 AND PART OF THE SOUTH EAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCK 1 IN GEORGE AND ROBERT SCOTT'S SUBDIVISION, LYING WEST OF SHERIDAN ROAD NORTHERLY OF THE SOUTHERLY LINE OF LOT 3 IN AVONDALE BLOCK EXTENDED EASTERLY TO THE WEST LINE OF SHERIDAN ROAD AS NOW LAID OUT AND SOUTHERLY OF A LINE STARTING AT A POINT IN THE EAST LINE OF LOT 2 IN AVONDALE BLOCK 25 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2 EXTENDED EASTERLY TO THE WEST LINE OF SHERIDAN ROAD AS NOW LAID OUT SAID SUBDIVISION, BEING IN THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 17 AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office