

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1933708221 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/03/2019 11:08 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE HOLDINGS, INC., owner of record of a certain mortgage from ARTHUR SKLADMAN AND JULIA SKLADMAN to CHASE MANHATTAN MORTGAGE CORPORATION dated November 6, 1997 and recorded on November 13, 1997, in Volume/Book NA at Page NA and/or as Document 97851991 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 04-14-200-144-0000

Property Address: 1669 BRAESIDE LANE, NORTHBROOK, IL 60062

Witness the due execution hereof by the owner of said mortgage on November 27, 2019.

CHASE MORTGAGE HOLDINGS, INC.



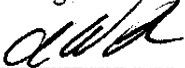
Vice President

Donna Acree

STATE OF Louisiana

PARISH/COUNTY OF OUACHITA

On November 27, 2019, before me appeared Donna Acree, to me personally known, who did say that s/he/they is (are) the Vice President of CHASE MORTGAGE HOLDINGS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D. Brown, Notary Public
LIFETIME COMMISSION

Ira D. Brown
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 16206

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 1610006798

Outbound Date: 11/25/19

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LEGAL DESCRIPTION- EXHIBIT A

PARCEL I

LOT 19, IN BRAESIDE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL J

EASEMENT FOR THE BENEFIT OF PARCEL I AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 16, 1991 KNOWN AS TRUST NUMBER 114190-01 AND SAMUELS-BERENZ ASSOCIATES, INC. CORPORATION OF ILLINOIS, RECORDED NOVEMBER 13, 1991 AS DOCUMENT #199711 FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS OVER, ACROSS AND THROUGH OUTLOT "A" IN BRAESIDE SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office