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Doc#: 1933708393 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/03/2019 01:02 PM Pg: 1 of 2

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GLENDALE, CA 91209-9071
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Prepared By:
WINTRUST MORTGAGE (WINTRUST)
KELLY CHRISTOPHER
9700 W. Higgins Road
Rosemont, IL60018

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that LAKE FOREST BANK & TRUST, does hereby certify that a certain Mortgage, bearing the date 11/21/2011, made by MATTHEW S SWANK A/K/A MATTHEW SWANK, A MARRIED MAN to LAKE FOREST BANK & TRUST on real property located Cook County, in State of Illinois, with the address of 3453 N SEELEY AVE, CHICAGO, IL, 60618 and further described as:

Parcel ID Number: 14-19-315-003-0000, and recorded in the office of Cook County, as Instrument No: 1201304001, on 01/13/2012, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached LEGAL DESCRIPTION
Current Beneficiary Address: 507 SHERIDAN ROAD, HIGHWOOD, IL, 60040

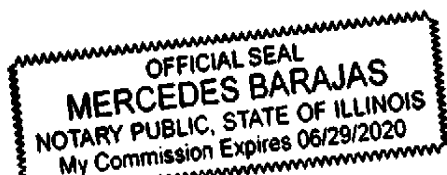
Dated this 11/22/2019

Lender: LAKE FOREST BANK & TRUST


By: James Galbavy
Its: VP of Loan Servicing

STATE OF ILLINOIS, COOK COUNTY

On November 22, 2019 before me, the undersigned, a notary public in and for said state, personally appeared James Galbavy, VP of Loan Servicing of LAKE FOREST BANK & TRUST personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.




Notary Public Mercedes Barajas

Commission Expires: 06/29/2020

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION

LOT 3 IN BLOCK 1 IN C.T. YERKE'S SUBDIVISION OF BLOCKS 33 TO 36, 41 TO 44 OF EXECUTORS OF W.E. JONES IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.