

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1933708307 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/03/2019 11:37 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JULIETTE E GNODY** to **JPMORGAN CHASE BANK, N.A.**, dated **01/25/2012** and recorded on **02/02/2012**, in Book N/A at Page N/A, and/or as Document **1203346082** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.


Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-35-234-05 (-0000)**

Property Address: **3256 W ARMITAGE AVE UNIT 7 CHICAGO, IL 60647**

Witness the due execution hereof by the owner of said mortgage on **11/27/2019**.

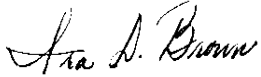
**JPMORGAN CHASE BANK, N.A.**



Ingrid Whitty  
Vice President

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **11/27/2019**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1610318214

# UNOFFICIAL COPY

Loan Number: 1610318214

## EXHIBIT A

UNIT 3256-7

PARCEL 1:

THAT PART OF LOT 11 IN C.N. SHIPMAN, W.A. BILL AND NA. MERRILL'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING ON THE SOUTHWEST CORNER OF LOT 11 AND RUNNING NORTH 00 DEGREES 24 MINUTES 18 SECONDS WEST (ON AN ASSUMED BEARING) ALONG THE WEST LINE OF LOT 11, A DISTANCE OF 129.38 FEET TO THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 24 MINUTES 18 SECONDS WEST CONTINUING ON THE SAID WEST LINE OF LOT 11, A DISTANCE OF 20.69 FEET TO A NORTHWEST CORNER OF LOT 11. THENCE EAST ALONG THE NORTH LINE OF LOT 11, A DISTANCE OF 48.40 FEET; THENCE SOUTH 0 DEGREES 24 SECONDS 18 MINUTES EAST ALONG THE EAST LINE OF LOT 11 A DISTANCE OF 20.16 FEET TO THE POINT, SAID POINT BEING ON THE EASTERLY CENTER LINE EXTENSION OF SAID CONCRETE BLOCK PARTY WALL; THENCE SOUTH 89 DEGREES 26 MINUTES 13 SECONDS WEST ON THE EASTERLY AND WESTERLY CENTER LINE EXTENSION OF SAID CONCRETE BLOCK PARTY WALL, A DISTANCE OF 48.40 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR ARMITAGE TOWNHOMES RECORDED APRIL 29, 2005 AS DOCUMENT 0511934003 AND RERECORDED MAY 24, 2005 AS DOCUMENT 0514445128 FOR THE PURPOSES OF INGRESS AND EGRESS AND PARKING.