

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 1933708476 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/03/2019 01:56 PM Pg: 1 of 2

Investor Loan Number 1014165  
Fannie Mae Loan # 1704988514



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **TOWD POINT MASTER FUNDING TRUST 2019-PM9, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 08/31/2007, and made by **RALEIGH KEAN** to **JPMORGAN CHASE BANK, N.A.** and recorded 09/14/2007 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0725705196**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
**SEE EXHIBIT A ATTACHED**

Tax Code/PIN: 17-22-304-058-1033, 17-22-304-059-1318

Property is commonly known as: 1717 S PRAIRIE AVE # 904, CHICAGO, IL 60616.

Dated this 29th day of November in the year 2019

**FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact**


  
SHANNON MCKINNEY

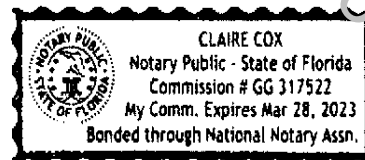
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of November in the year 2019, by Shannon McKinney as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
CLAIRE COX  
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 406800580 2019-RPL4-TOWD-SALE DOCR T291911-01:16:18 [C-2] EFRMIL1



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'EXHIBIT A'

UNIT 904 AND PARKING UNIT P-198 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE DISTRICT HOMES-TOWER RESIDENCES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED NOVEMBER 3, 2003 AS DOCUMENT NO. 0330719060, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*406800580\*



\*D0043776557\*

Property of Cook County Clerk's Office