

# UNOFFICIAL COPY

Doc#. 1933713080 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/03/2019 12:12 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0321880676

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOHN EASTON AND WENDY EASTON** to **WELLS FARGO BANK, N.A.** bearing the date 05/25/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1115912235**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 20-14-106-033-1006

Property is commonly known as: 5519 S UNIVERSITY AVE #3, CHICAGO, IL 60637.

**Dated this 27th day of November in the year 2019**

**WELLS FARGO BANK, N.A.**



CECELIA MANSFIELD

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 409205747 DOCR T271911-12:29:16 [C-3] ERCNIL1




\*D0043703114\*

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Loan Number 0321880676

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of November in the year 2019, by Cecelia Mansfield as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VICKY MCCOY  
COMM EXPIRES: 12/18/2022

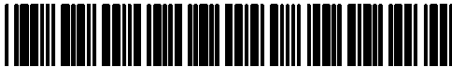


VICKY MCCOY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG285301  
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 409205747 DOCR T271911-12:29:16 [C-3] ERCNIL1



\*D0043703114\*

Property of Cook County Clerk's Office

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Loan Number 0321880676

'EXHIBIT A'

UNIT NO. 5519- 3IN THE 5517-19 SOUTH UNIVERSITY AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 21 IN SHOREY'S SUB DIVISION OF THE EAST 2/3 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID LOT THAT PART DESCRIBED AS BEGINNING AT A POINT OF THE NORTH LINE OF SAID LOT 21, 9 FEET 4-5/8 INCHES EAST OF THE NORTHWEST CORNER OF SAID LOT 21, THENCE RUNNING EASTERLY ALONG THE NORTH LINE OF SAID LOT 21, 27 FEET 11-3/8 INCHES, THENCE SOUTH 4-1/4 INCHES, THENCE WESTERLY ALONG A LINE DIRECTED TOWARD THE NORTHWEST CORNER OF SAID LOT 21, 27 FEET 11-3/8 INCHES A POINT 1/4 INCH SOUTH OF THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.



\*409205747\*



\*D0043703114\*

Property of Cook County Clerk's Office