## UNOFFICIAL CO

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

**Investor Loan Number 1015494** Fannie Mae Loan # 1705564018 Doc#. 1933713123 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/03/2019 12:34 PM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2019-PM9, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSOR'S AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/04/2007, and made by PAULINA VARGAS to JPMORGAN CHASE BANK, N.A. and recorded 10/22/2007 in the records of the Recorder of Pegistrar of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 0729508121</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 32 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 9 IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-14-419-003-0000

Modification: 09/15/2014, INSTR: 1425808238.

Property is commonly known as: 3253 W 61ST ST, CHICAGO, IL 60629.

Dated this 29th day of November in the year 2019

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

**COUNTY OF PINELLAS** STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 29th day of November in the year 201°, by Shannon McKinney as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CLAIRE COX

**COMM EXPIRES: 03/28/2023** 

CLAIRE COX Notary Public - State of Florida Commission # GG 317522 My Comm. Expires Mar 28, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 406708712 2019-RPL4-TOWD-SALE DOCR T291911-01:24:27 [C-1] EFRMIL1





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