# **UNOFFICIAL COPY**

Doc#. 1933715157 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/03/2019 01:14 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0081847907

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JUANITA BARRAZA to WELLS FARGO BANK, N.A. bearing the data 1.1/05/2007 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 07.35134076</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-35-233-017-0000

Property is commonly known as: 2025 N KIMBALL AVE, CHICAGO, IL 60647.

Dated this 29th day of November in the year 2019 WELLS FARGO BANK, N.A.

ALVARO ZÆLEDON

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 409257887 DOCR T291911-12:37:03 [C-3] ERCNIL1

\*D0043766403\*

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Loan Number 0081847907

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 29th day of November in the year 2019, by Alvaro Zeledon as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2022



**VICKY MCCOY NOTARY PUBLIC** COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave Lako, 3/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 409257887 DOCR T291911-12:37:03 [C-3] ERCNIL1



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#### 'EXHIBIT A'

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 13 IN BLOCK 10 IN SHIPMAN BILL AND MERRILL'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOCUMENT NO. 91469282, DATED 08/29/1991, RECORDED 09/10/1991, COOK COUNTY RECORDS.



\*409257887\*

