


UNOFFICIAL COPY

When Recorded Return To:
Nationstar Mortgage LLC
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0659929574



1933716101

Doc# 1933716101 Fee \$93.00

SHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 12/03/2019 03:55 PM PG: 1 OF 3

AFFIDAVIT OF MISSING ASSIGNMENT

The undersigned Nelly C. Hazagira, being duly sworn deposes and states as follows:

1. That I am a Assistant Secretary of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER having its principal place of business at C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD. COPPELL, TX 75019, an officer duly authorized to make this affidavit.
2. That I have personal knowledge of the facts set forth in this Affidavit.
3. That NATIONSTAR MORTGAGE LLC D/P/A MR. COOPER ("Current Mortgagee") is the Mortgagee of a certain Mortgage (the "Mortgage") dated on 08/15/2005 made by JAMES W BINNEY AND ANNE F O'NEILL as Mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE MASTER, LLC, ITS SUCCESSORS AND ASSIGNS as Original Mortgagee, which Mortgage was recorded on 10/06/2005 in the office of the Recorder, Registrar or Clerk of Cook County, in the State of IL, in Document # 0527933192.

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 11-29-101-030-1024, 11-29-101-030-1054

Property is more commonly known as: 7750 N SHERIDAN RD UNIT 21C, CHICAGO, IL 60626.

4. That the Current Mortgagee owns and holds said Mortgage as a result of sale and assignment thereof to the Current Mortgagee from a previous Mortgagee. The Current Mortgagee duly and properly acquired the Mortgage and has in its possession the Mortgage loan documentation pertaining to same.
5. That I have examined an abstract of the public records of said County and all known collateral documents in possession of the Current Mortgagee, and there appears to be a gap in the chain of assignments of said Mortgage from the Original Mortgagee to the Current Mortgagee. There is at least one assignment between MASTER MORTGAGE, INC., and FEDERAL NATIONAL MORTGAGE ASSOCIATION and perhaps others within this gap that do not appear of public record.
6. That I have concluded that such missing assignment(s) either were never completed or, if completed, were lost, misplaced or destroyed before the same could be placed of record.
7. That, after a diligent good faith attempt, I have concluded such assignment(s) cannot now be obtained. If a copy of one or more incomplete or otherwise unrecordable intervening assignment(s) are available, they are attached to this affidavit.
8. That the Current Mortgagee has not further assigned or transferred said Mortgage to any other party.
9. That this affidavit is made to induce the Recorder, Registrar or Clerk of said County to accept for recording this instrument, executed and acknowledged by the Current Mortgagee, in place of said lost, misplaced or destroyed assignment(s).
10. The Current Mortgagee agrees to indemnify and hold harmless the Recorder, Registrar or Clerk of said County from and against any cost or claims that may arise by reason of the acceptance and recording of this affidavit.

PAGE 1

NSBTA 408755882 SETAOM (R) T231910-07:09:34 [C-3] LAAILX1



S Y
P 3
S N
M Y
SC Y
E N
INT A.V.
D 11-18-19

UNOFFICIAL COPY

Loan Number 0659929574

OCT 28 2019

Dated on _____/_____/_____ (MM/DD/YYYY)
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

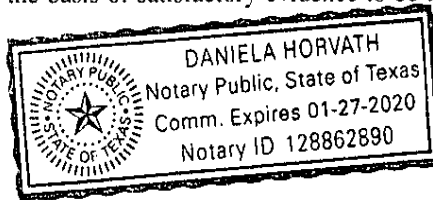
Nelly C. Hezagira
Nelly C. Hezagira
Assistant Secretary

STATE OF Texas
COUNTY OF Dallas

OCT 28 2019

Sworn to (or affirmed) and subscribed before me, _____/_____/_____ (MM/DD/YYYY), by
Nelly C. Hezagira as Assistant Secretary for NATIONSTAR MORTGAGE LLC D/B/A MR.
COOPER. He/she is personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is
subscribed to the within instrument.

Daniela Horvath
Notary Public - STATE OF Texas
Commission expires:
JAN 27 2020



Document Prepared By: Nelly C. Hezagira, Nationstar Mortgage LLC, 4000 Horizon Way, Irving, TX 75063,
308-632-5154

PAGE 2

NSBTA 408755882 SETAOM (R) T231910-07:09:34 [C-3] LAA(LY)



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number 0659929574

'EXHIBIT A'

PCL 1: UNIT 21 AND G-11 AND IN THE LAKEVIEW POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOTS 1 TO 7 INCLUSIVE (EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTH TO A POINT ON THE NORTH LINE OF SAID LOT 7 38.51 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE WEST TO THE NORTH WEST CORNER THEREOF THENCE SOUTH ON TH WEST LINE OF SAID LOT TO THE POINT OF BEGINNING) IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON BEING A SUBDIVISION OF LOTS 44 TO 46 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON ALSO OF LOTS 1, 2 (EXCEPT THE WEST 20 FEET OF SAID LOT 2) IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON ALSO THE VACATED PART OF SHERIDAN ROAD DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 1 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE SOUTH WEST CORNER OF LOT 44 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 44 TO THE NORTH WEST CORNER THEREOF; THENCE WEST IN A STRAIGHT LINE TO THE NORTH EAST CORNER OF LOT 2 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING ALL IN THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF LOT 7 IN FERGUSON BIRCH PARK ADDITION TO EVANSTON DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTHERLY ON A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 7 38.61 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 3: ALL THAT PART OF THE EAST-WEST 16 FOOT VACATED ALLEY LYING NORTH OF THE NORTH LINE OF LOTS 1 TO 7 BOTH INCLUSIVE IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON AFORESAID WHICH LIES WEST OF THE WEST LINE OF N SHERIDAN ROAD EXTENSION NORTH AND EAST OF THE WEST LINE OF LOT 7 EXTENDED NORTH IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030097477 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

