

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101



Doc# 1933716112 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/03/2019 04:29 PM PG: 1 OF 3

7500095574
AMER SABANOVIC
PO Date: 10/21/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

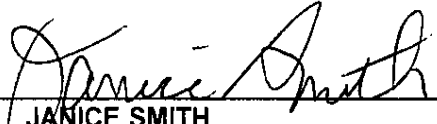
AMER SABANOVIC AND AMELA SABANOVIC HUSBAND AND WIFE
to NATIONAL CITY BANK dated August 13, 2007 calling for the original principal sum of dollars (\$25,000.00), and
recorded in Mortgage Record , page and/or instrument # 0726315030, of the records in the office of the Recorder of
COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:
2142 W ROSEMONT AVE UNIT 4A, CHICAGO IL - 60659
Tax Parcel No. 14-06-110-087-1027

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 30th day of October, 2019.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK

By 

JANICE SMITH
Its SUPERVISOR/AUTHORIZED SIGNER

S Y
P 3
S N
M Y
SC Y
E N
INT A.V.
DU 11-18-19

UNOFFICIAL COPY

7500095574

AMER SABANOVIC

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of October, 2019, personally appeared JANICE SMITH, SUPERVISOR/AUTHORIZED SIGNER, of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2022

Michael Burkes

Notary Public
MICHAEL BURKES
My commission expires 5/30/2022

UNOFFICIAL COPY

MORTGAGEDEED_A



4489618130270649

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:


UNIT NO 2142-4 "A", IN ROSEMONT APARTMENT CONDOMINIUM, INC., AS DELINEATED ON SURVEY OF LOTS 12 TO 18 BOTH INCLUSIVE, IN BLOCK 2 IN WIETOR'S DEVON-LEAVITT ADDITION TO NORTH EDGEWATER IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF AND ADJACENT TO THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS 'PARCEL')

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 1523 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22580142; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 14-06-110-087-1027
 AMER SABANOVIC AND AMELA SABANOVIC,
 NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

2142 WEST ROSEMONT AVENUE UNIT 4 A, CHICAGO IL 60659
 Loan Reference Number : 234535351
 First American Order No: 13009702
 Identifier: FIRST AMERICAN LENDERS ADVANTAGE



 **SABANOVIC**
13009702 IL
FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN FT1120