### UNOFFICIAL CC

LC dba Alterra Home Leans C/O DocProbe

When recorded, return to: オ Panorama Mortgage Group, L Trailing Documents

1125 Ocean Avenue-Lakewood, NJ 08701 877-845-4895

This document was prepared by: Juan Cepeda, COO Panorama Mortgage Group, LLC dba Alterra Home Loans 350 So. Rampart Blvd, Suite 310 Las Vegas, NV 89145 877-845-4805

LOAN #: 20014615725

496787

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 S. Rampart Blvd., Suite 310. Las Vegas, NV 89145

does hereby grant, sell, assign, trans er and convey; unto the

★ FIRST NATIONAL BANK OF AMERICA

existing under the laws of NEVADA

organized and

(herein "Assignee"),

Doc# 1933728013 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

COOK COUNTY RECORDER OF DEEDS

DATE: 12/03/2019 11:05 AM PG:

EDWARD M. MOODY

whose address is 241 EAST SAGINAW, EAST LANSING MI :8823

a certain Mortgage dated October 7, 2019

made and executed by SANTOS AARON

PEREZY PEREZ AND MAYDA LORENA PEREZ LARIOS, HUSBAND AND WIFE

to and in favor of Panorama Mortgage Group, LLC dba Alterra Home Loans, a Limited Liability Corporation

upon the following described

property situated in Cook

County, State of Illinois,

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS "EXHIBIT &".

APN #: 16-04-303-006-0000

Property Address: 5455 W Haddon Ave, Chicago, IL 60651

such Mortgage having been given to secure payment of \$143,920.00,

which Mortgage is of record in Book, Volume

(Original Principal Amount)

or Liber No.

at page

(or as No. 1928 310059

County, State of !-

of the October 10, 2019 Illinois

Records of Cook together with the note(s) and obligations therein described and the money

due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Ellie Mae, Inc.

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ILLVAS 0617 ILLVAS (CLS) 10/03/2019 10:00 AM PST



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## **UNOFFICIAL C**

LOAN #: 20014615725

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 9, 2019.

Panorama Mortgage Group, LLC dba Alterra Home Loans, a Limited Liability Corporation

**POST CLOSER** 

Attest: DOUGLAS ALEXANDER

State of NEVADA County of CLARK

Of Coot County Clert's Office The foregoing instrument was acknowledged before me this

**OCTOBER 9, 2019** 

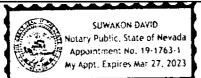
JEANNIE CACHO

POST CLOSER

Panorama Mortgage Group, LLC dba Alterra Home

Loans, a Limited Liability Corporation

on behalf of the said corporation.



Notary Public: SUWAKON DAVID

My Commission Expires: MARCH 27, 2023

Ellie Mae, Inc.

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ILLVAS 0617 10/03/2019 10:00 AM PST

ILLVAS (CLS)

1933728013 Page: 3 of 3

# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

Legal Description: LOT 21 IN:E.A. CUMMINGS AND COMPANY'S HADDON AVENUE ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE WEST 1290.2 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH LOT 36 IN E.A. CUMMINGS AND COMPANY'S PINE AVENUE ADDITION TO AUSTIN IN THE SOUTHWEST 1/4 OF SAID SECTION 4, IN COOK COUNTY, ILLINOIS.

Topenty of County Clerk's Office

Permanent Index #'s: 16-04-303-006-0000 (VOL. 544)

Property Address: 5455 W Haddon Ave, Chicago, Illinois 60651