# UNOFFICIAL COPY

Doc# 1933728018 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

'EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/03/2019 12:32 PM PG: 1 OF 2

PEOPLES BANK SB

Loan Number: 23760200 \$204 Columbia Avenue, Munster, Indiana 46321

Release No.: 15168

### SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by: EDWARD L COLEMAN DIVORCED AND NOT REMARRIED

To Peoples Bank SB, as successor in interest to A J Smith Federal Savings Bank

and

July 31, 1996 calling for \$44,000.00 and recorded August 8, 1996

in Document No.RC #96-606763

Book Page

on

of COOK County, State of IL , has been fully paid and sufisfied and the same is hereby released.

WITNESS my hand and seal, on November 12, 2019.

Peoples Bank SB, as successor in interest to A J Smith Federal Savings Bank

Karen M. Sulek, VP, Manager, Loan Operations

STATE OF INDIANA COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said county, on November 12, 2019, uppeared Karen M. Sulek, VP, Manager, Loan Operations, and acknowledged the execution of this satis action

of mortgage.

Witness my hand and official seal.

Antoinette S. Shettles

Notary Public

My Commission Expires: 1/16/2022 Resident of Lake County, Indiana

This instrument prepared by Antoinette S. Shettles, AVP, Servicing Supervisor, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law

Antoinette S. Shettles, AVP, Servicing Superviso

document, unless required by law Antoinette S. Shettles, AVP, Servicing Superviso
SEE LEGAL ATTACHED

ANTOINETTE S SHETTLES
Notary Public, State of Indiana
Lake County
Commission Number 650315
My Commission Expires
January 16, 2022

S P

M

SC / E

E\_J

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### PARCEL 1:

UNIT OAK 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK FOREST TERRACE CONDOMINIUM NUMBER 8 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22148380, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22073460 AND IN DEED DOCUMENT NO. 22224409, IN COOK COUNTY, ILLINOIS. 15812 S TERRACE DR UNIT #3 E OAK FOREST, ILLINOIS 60452

28-17-412-008-1003