

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1933846141 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/04/2019 09:39 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ERLINDA SALERNO** to **JPMORGAN CHASE BANK, N.A.**, dated **01/28/2011** and recorded on **03/03/2011**, in Book N/A at Page N/A, and/or as Document **1106235060** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **03-08-215-003-1018**

Property Address: **3350 N CARRIAGEWAY DR 119 ARLINGTON HEIGHTS, IL 60004**

Witness the due execution hereof by the owner of said mortgage on **11/29/2019**.

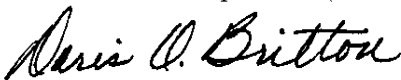
**JPMORGAN CHASE BANK, N.A.**



Arcola Freeman  
Vice President

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **11/29/2019**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

Doris O. Britton  
Notary Public ID NO. 67753  
Ouachita Parish, La.  
Lifetime Commission

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1606562084

# UNOFFICIAL COPY

LOAN NUMBER: 1606562084

## EXHIBIT A

### PARCEL 1:

UNIT 119 IN FRENCHMEN'S COVE CONDOMINIUM BUILDING A1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22339920, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS APPURTENANT FOR THE EXCLUSIVE OF PARKING SPACE 3 TO AND FOR THE BENEFIT OF PARCEL, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBERS 22339920, AS AMENDED FROM TIME TO TIME, 22339921 AND 23648583, IN COOK COUNTY, ILLINOIS.

Property for Cook County Clerk's Office