

UNOFFICIAL COPY

Doc#: 1933846107 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/04/2019 09:16 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 4768113252

SATISFACTION OF MORTGAGE


The undersigned declares that it is the present lienholder of a Mortgage made by **BRIAN SCHAFFER AND JEANNIE SCHAFFER** to **CITIBANK, N.A.** bearing the date 10/15/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in Document # **1232104050**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/dischARGE of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 05-17-311-011-0000

Property more commonly known as: 788 WALDEN RD, WINNETKA, IL 60093.

Dated on 11/27/2019 (MM/DD/YYYY),
CITIBANK, N.A.

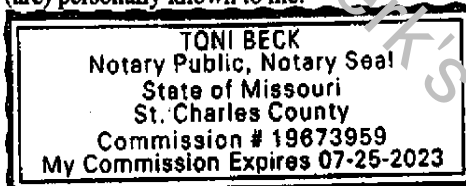
By: 
Tyler E. Alcorn Assistant Vice President

STATE OF MISSOURI
COUNTY OF ST. CHARLES

On 11/27/2019 (MM/DD/YYYY) before me, Toni Beck, a Notary Public in and for said state, personally appeared Tyler E. Alcorn as Assistant Vice President of **CITIBANK, N.A.**, who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to me.


Toni Beck

Notary Public - State of MISSOURI
Commission expires:



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENCM 409115656 CITIMORTGAGE, INC. T201911-11:43:06 [C-1] RCN11



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'EXHIBIT A'

PARCEL 1: LOT 22 IN COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RAILROAD, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 1/2 OF LOT 2 IN BLOCK 19 IN COUNTY CLERK'S DIVISION OF SOUTHWEST FRACTIONAL 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



409115656



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Property of Cook County Clerk's Office