

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 1933846386 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/04/2019 01:46 PM Pg: 1 of 1

Investor Loan Number 1023687  
Fannie Mae Loan # 4005675197



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2019-PM9, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/03/2007, and made by ELIZABETH A. DIAZ AND JOSE DIAZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ESPERANZA FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS and recorded 08/13/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0722557071

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE NORTH 12 FEET OF LOT 44 AND LOT 45 (EXCEPT THE NORTH 8 3/4 FEET THEREOF) IN BLOCK 4 IN A.H. HILL AND COMPANY'S NORTHWESTERN ELEVATED RAILROAD ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-14-213-004-0000

Modification: REC: 08/21/2015 INSTR#: 1523308044.

Property is commonly known as: 4549 N CENTRAL PARK AVE, CHICAGO, IL 60625.

Dated this 02nd day of December in the year 2019

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

ALAN BAKER

VICE PRESIDENT

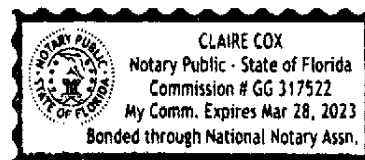
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of December in the year 2019, by Alan Baker as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CLAIRE COX

COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 407055890 2019-RPL4-TOWD-SALE DOCR T021912-01:28:53 [C-1] EFRMIL1



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