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Doc#. 1933846337 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/04/2019 01:25 PM Pg: 1 of 2

Recording Requested By: RICHMOND MONROE GROUP, INC.

When Recorded Mail To: RICHMOND MONROE GROUP, INC. P.O. BOX 458 KIMBERLING CITY, MO, 65686

Loan #: 00°2342712 TS Ref #. 02°344000001660



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: No ramber 18, 2019

Assignor: LAKEVIEW LOAN SEXVICING, LLC, at 4425 PONCE DE LEON BLVD, CORAL GABLES, FL,

33146

Assignee: JPMORGAN CHASE BANK, N.A., at MAIL CODE 8000, 700 KANSAS LANE, MONROE, LA, 71203

For value received, the Assignor does hereby grant, pell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: a/4/2003, in the amount of \$177,700.00, executed by LESLIE J MILLENSON, AN UNMARRIED INDIVIDUAL, AND JUDITH R MILLENSON, AN UNMARRIED INDIVIDUAL to ASSOCIATED BANK CHICAGO as described in said Mortgage and Recorded: 6/17/2003, Document #: 0316827025 in COOK County, State of Illinois.

Property Address: 2030 W BERTEAU AVE, CHICAGO, IL, 60618

Parcel No.: 14-18-314-026

Legal Description:

LOT 13 IN SUBDIVISION OF THE SOUTH 182 FEET OF LOTS 3 AND 4 IN BLC $C^{\prime\prime}$ 3 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / T\$ Ref #: 0009440000001660

LAKEVIEW LOAN SERVICING, LLC

By:

MARY SCHROEDER

Name: Title:

VICE PRESIDENT COLLATERAL MANAGEMENT

State of PENN\$YLVANIA County of MONTGOMERY

2019 before me, ISABEL P. MARTIN, a Notary Public in and for MONTGOMERY in the State of PENNSYLVANIA, personally appeared MARY SCHROEDER, VICE PRESIDENT COLLATERAL MANAGEMENT, LAMFWEW LOAN SERVICING, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to up the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he srie/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument this person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

ISABEL P. MARTIN Notary Expires: 6/6/2020 / #: 142569 COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL is abel P. Martin, Notary Public Upper Jublin Twp., Montgomery County My Commission Expires June 6, 2020 MEMBER, PEN SYLVAMIA ASSOCIATION OF NOTARIES

NROL CONTROL Document Prepared by: JESSICA BROWN, RICHMOND MONROE GROUP, INC., P.O. BOX 458, KIMBERLING

CITY, MO, 65686, (417) 447-2931

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