

UNOFFICIAL COPY

Doc#: 1933808012 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/04/2019 09:06 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0023409964

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 05-34-488-006-0000



LOST ASSIGNMENT AFFIDAVIT

I, TYSON CHRISTENSEN, ASSISTANT SECRETARY, the proper and authorized officer of the undersigned, do solemnly swear, under the penalties of perjury, that the below statement is the Truth to the best of my knowledge:

THAT the Assignment by FIRSTKEY MORTGAGE, LLC, hereinafter "Assignor," to TOWD POINT MORTGAGE TRUST 2018-6, U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE SALT LAKE CITY, UT 84119, hereinafter "Assignee," rendering Assignee as the current rightful owner of that certain Mortgage, deed, described below, has not been recorded.

SAID Mortgage dated JULY 23, 2002 executed by THOMAS J WALSH AND KATHLEEN ANN WALSH, HUSBAND AND WIFE, Mortgagor, to WASHINGTON MUTUAL BANK, FA, the Original Mortgagee, and recorded on AUGUST 14, 2002 as Document/Instrument No. 0020888516 in the plat of COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 1 (EXCEPT THE WEST 100 FEET THEREOF) IN PL SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 36 IN NORTH EVANSTON, A SUBDIVISION OF LOTS 11 TO 16 BOTH INCLUSIVE, AND THE WEST .43 ACRES OF LOT 17 GEORGE SMITHS SUBDIVISION IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 1624 CHANCELLOR, EVANSTON, IL 60201

Said Mortgage was purportedly granted, transferred, assigned and set over unto Assignee. THAT Assignee is recording this Affidavit for the purpose of claiming its ownership of said Mortgage. THAT after a diligent search Assignee has been unable to locate any agents or officers of Assignor.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 29, 2019.

TOWD POINT MORTGAGE TRUST 2018-6, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, BY SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT



TYSON CHRISTENSEN, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

SUBSCRIBED and sworn (or affirmed) before me, KIERSTEN BALCH on NOVEMBER 29, 2019, by TYSON CHRISTENSEN, ASSISTANT SECRETARY, of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR TOWD POINT MORTGAGE TRUST 2018-6, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE.



KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC

