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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1933815042 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/04/2019 12:16 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **JOAN P DUCAYET, TRUSTEE OF THE JOAN P DUCAYET TRUST DATED JANUARY 9, 2004** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, dated **09/11/2013** and recorded on **09/17/2013**, in Book N/A at Page N/A, and/or as Document **1326008211** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **11-19-401-045-1026**

Property Address: **811 CHICAGO AVE UNIT 408 EVANSTON, IL 60202**

Witness the due execution hereof by the owner of said mortgage on **12/02/2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



Ingrid Whitty
Vice President

STATE OF LA
PARISH OF OUACHITA } s.s.

On **12/02/2019**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public
Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1153736578
MIN: **100786811537365783**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan Number: 1153736578

EXHIBIT A

Parcel 1: Unit 408 in 811 Chicago Avenue Condominium as delineated on a survey of Lot 1 in Northlight Consolidation of Lots 9 and 10 and the North 7 feet of Lot 11 in Block 11 in White's Addition to Evanston in the Southeast 1/4 of Section 19, Township 41 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded December 12, 1996 as document no. 96939209, which survey is attached as an Exhibit to the Declaration of Condominium recorded December 23, 1977 as document no. 97966087, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The Exclusive Right to the Use of Parking Space P-21 and Storage Locker L-21, limited common elements, as delineated on the survey attached to the aforesaid declaration.

Cook County Clerk's Office