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Doc# 1933822058 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/04/2019 01:18 PM PG: 1 OF 4

Commitment Number: 19079770

This instrument prepared by: Koss M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805, Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605.

After Recording, Send To: BCHH, Inc. 181 Montour Run Road Coraopolis, PA 15108

1000 M

Mail Tax Statements To: JEFFREY M. WILLIAMS, 50 Southaven Circle, Ste. 15, Santa Rosa Beach, FL 32459

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER 14-28-104-090-1008

GENERAL WARRANTY DEED

MP PARTNERS, LLC, A FLORIDA LIMITED LIABILITY COMPANY, hereinafter grantor, whose address is 90 Southaven Circle, Ste. 15, Santa Rosa Beach, FL 32459, for \$ 0.00) in consideration paid, grants, with general warranty covenants to JEFFREY M. WILLIAMS, hereinafter grantee, whose tax mailing address is 90 Southaven Circle, Ste. 15, Santa Rosa Beach, FL 32459, the following real property:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNIT 736-2 IN VICTORIAN LANE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE SUBDIVISION OF THE NORTH 93.4 FEET OF THE WEST 506.8 FEET (EXCEPT THAT PART TAKEN FOR HALSTED STREET) OF LOT 2 IN BICKERDIKE, AND STEEL'S

| | | 04 DC0 2010 |
|--|----------|-------------|
| ALCO CONTRACTOR OF THE PARTY OF | CHICAGO: | 0.00 |
| | CTA: | 0.00 |
| | TOTAL: | 0.00 |

REAL ESTATE TRANSFER TAX

14-28-104-090-1008 20191001624450 1-669-249-376

| REAL ESTATE | TRANSFER | TAX | 04-Dec-2019 |
|-------------|--|----------------|---------------|
| | The same of the sa | COUNTY: | 0.00 |
| | 300 | ILLINOIS: | 0.00 |
| | | TOTAL: | 0.00 |
| 14-28-104 | L-090-1008 | 20191001624450 | 0-477-460-832 |

NORTHWEST 1/4 OF SECTION 28.

* Total does not include any applicable penalty or interest due

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TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO SUB-LOT 1 IN THE SUBDIVISION OF LOT 21 IN OAK GROVE ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 77 FEET 4-3/16 INCHES OF SAID LOT 21) TOGETHER WITH THE PRIVATE STREET KNOWN AS CALIFORNIA TERRACE, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24879193, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE, INTEREST IN THE COMMON ELEMENTS.

PRIOR RECORDED DEED BETWEEN FARRAH E. WILLIAMS AND JEFFREY WILLIAMS, A MARK/ED COUPLE AND MP PARTNERS, LLC, A FLORIDA LIMITED LIABILITY COMPANY DATED: 2/28/2018, RECORDED DATE: 3/29/2018, IN INSTRUMENT NO. 18088550.97.

PARCEL ID: 14-28-104-090-1008

Property Address is: 736 W CALIFORNIA TER # 2 CHICAGO, IL 60657

The real property described above is conveyed subject to general warranty covenants, the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

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| Executed by the undersigned on June 30th | , 2019: |
|--|---|
| MP PARTNERS, LLC, A FLORIDA LIMIT | ED LIABILITY COMPANY |
| | |
| By: Jeffery M. Williams | |
| Its: | |
| emum on the William | |
| COUNTY OF Micron 1000 | u. |
| The foregoing instrument was acknowledged | |
| produced <u>Drivers License</u> as identified has acknowledged that his/her signature was his/ | on behalf of MP PARTNERS, COMPANY who is personally known to me or has cation, and furthermore, the aforementioned person her free and voluntary act for the purposes set forth |
| in this instrument. | Caufillan |
| Notary Public State of Florida Finily Garcia My Commission GG 244875 Expires 08/01/2022 | Notary Public |
| | C/O/T/S |
| MUNICIPAL TRANSFER STAMP (If Required) | COUNTY/ILLINOIS TRANSFICR STAMP (If Required) |
| EXEMPT under provisions of Paragraph (e) Sec | etion 31-45, Property Tax Code. |

Buyer, Seller or Representative

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in land trust is either a natural person, and Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| ······································ | ~~ |
|--|--------------------------------------|
| Notary Public State of Florida Emily Garcia My Commission GG 244875 Expires 08/0.1/2022 | (|
| | ~ |
| | Emily Garcia My Commission GG 244875 |

The Grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

NOTE: Any person who knowingly submits a false statement concerning the identity of grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses. (Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)