

# UNOFFICIAL COPY

Doc#. 1933946024 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/05/2019 08:42 AM Pg: 1 of 3

When Recorded Mail To:  
Carrington Mortgage Services  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 5000014285

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MAGDALENE A BURZAWA** to **BANKUNITED, FSB** bearing the date 03/30/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0509502295**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 10-21-405-026-0000, 10-21-405-027-0000

Property is commonly known as: 8232 NILES CENTER ROAD UNIT 201, SKOKIE, IL 60077.

**Dated this 02nd day of December in the year 2019**

**BANKUNITED, N.A., by CARRINGTON MORTGAGE SERVICES, LLC, its Attorney-in-Fact**

  
\_\_\_\_\_  
**JEANETTE ROIKES**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMS01 407712040 BANKUNITED DOCR T021912-04:23:25 [C-2] ERCNIL1



\*D0043851490\*

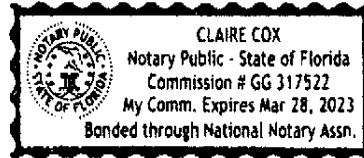
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of December in the year 2019, by Jeanette Roikes as VICE PRESIDENT of CARRINGTON MORTGAGE SERVICES, LLC as Attorney-in-Fact for BANKUNITED, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Claire Cox*  
CLAIRE COX  
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMS01 407712040 BANKUNITED DOCR T021912-04:23:25 [C-2] ERCNIL1



\*D0043851490\*

Property of Cook County Clerk's Office

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Loan Number 5000014285

'EXHIBIT A'

PARCEL ONE: UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN NILES CENTER CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED DECEMBER 14, 2004 AS DOCUMENT NO. 0434934084, IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE P-54 AND STORAGE SPACE S24 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.



\*407317040\*



\*D0043851490\*

Property of Cook County Clerk's Office