

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 1933949022 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/05/2019 08:58 AM Pg: 1 of 2

Investor Loan Number 1011359  
Fannie Mae Loan # 1703947151



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **TOWD POINT MASTER FUNDING TRUST 2019-PM9, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 05/15/2007, and made by **ARTUR SLOMSKI** to **JPMORGAN CHASE BANK, N.A.** and recorded 05/17/2007 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0713740184**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 07-16-105-042-0000

Property is commonly known as: 1097 COLONY LAKE DR # 1, SCHAUMBURG, IL 60194.

Dated this 02nd day of December in the year 2019


**FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact**

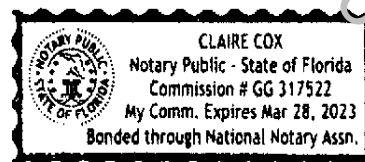
  
\_\_\_\_\_  
**JEANETTE ROIKES**  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of December in the year 2019, by Jeanette Roikes as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**CLAIRE COX**  
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 406572502 2019-RPL4-TOWD-SALE DOCR T021912-01:45:23 [C-2] EFRMIL1



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'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 9 IN COLONY LAKE CLUB, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE EASTERNMOST CORNER OF SAID LOT 9; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 9, SOUTH 46 DEGREES 14 MINUTES 58 SECONDS WEST, A DISTANCE OF 45.00 FEET; THENCE SOUTH 77 DEGREES, 12 MINUTES, 24 SECONDS WEST, A DISTANCE OF 18.56 FEET TO THE POINT OF BEGINNING THENCE SOUTH 77 DEGREES 12 MINUTES 17 SECONDS WEST, A DISTANCE OF 92.00 FEET; THENCE NORTHEAST ALONG THE NORTHWEST LINE OF SAID LOT 9, 40.00 FEET; THENCE SOUTHEASTWARD ALONG A CURVED LINE, CONVEYED TO THE SOUTHWEST, OF 50.00 FEET IN RADIUS, FOR AN ARC LENGTH OF 37.46 FEET; THENCE SOUTH 12 DEGREES 49 MINUTES 17 SECONDS EAST, A DISTANCE OF 93.00 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 51691 RECORDED MARCH 23, 1977 AS DOCUMENT 23860589 AND AS CREATED BY DEED RECORDED JUNE 13, 1977 AS DOCUMENT 23967013 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.



\*406572502\*



\*D0043834607\*

Cook County Clerk's Office