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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1933949162 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/05/2019 11:21 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JANICE M ANDREAS** to **JPMORGAN CHASE BANK, N.A.**, dated **10/02/2017** and recorded on **12/11/2017**, in Book N/A at Page N/A, and/or as Document **1734501026** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **31-06-104-01 3-1056**

Property Address: **18507 MILLENNIUM DR, 2 / 18507 TINLEY PARK, IL 60477**

Witness the due execution hereof by the owner of said mortgage on **12/03/2019**.

JPMORGAN CHASE BANK, N.A.



Ednique Williams
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **12/03/2019**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public
Lifetime Commission

EVA REESE
OUACHITA-PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1805853981

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Loan No. 1805853981

EXHIBIT A

Land situated in the County of Cook in the State of IL

Unit Number 27-18507 in the Millennium Lakes Condominium, as Delineated on a Survey of the Following Described Tract of Land:

Certain Lots in Millennium Lakes Resubdivision No. 2 of Lots 3 and 4 in Millennium Lakes Subdivision in the Northwest 1/4 of Section 6, Township 35 North, Range 13, East of the Third Principal Meridian, North of the Indian Boundary Line, which Survey is Attached as Exhibit "A" to the Declaration of Condominium Recorded as Document Number 00,983,327, as Amended from Time to Time; Together with its Undivided Percentage interest in the Common Elements in Cook County, Illinois.

Property of Cook County Clerk's Office