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Doc#. 1933949222 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/05/2019 12:08 PM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0115971434

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by DELBERT GIBSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FORMORTGAGE RESEARCH CENTER LLC DBA VETERALYS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS bearing the date 09/19/2018 and recorded in the office of the Kerorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1826733053.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 19 IN BLOCK 10 OF FIRST ADDITIO'N TO FLOSSMOOR HILLS BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED MAY 28, 1959, AS LOCUMENT NUMBER 17552493 IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 31-02-327-019-0000

Property is commonly known as: 749 ELM ST, FLOSSMOOR, JL 60422.

Dated this 03rd day of December in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER LLC DBA VETERANS, UNITED HOME LOANS, ITS SUCCESSORS AND C/O/A ASSIGNS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 409701116 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MORTGAGE RESEARCH CE MIN 100350291015870545 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, Mt 4:3501-2026 DOCR T031912-09:10:48 [C-2] ERCNIL1





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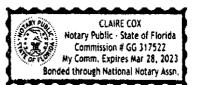
Loan Number 0115971434

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 03rd day of December in the year 2019, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CLAIRE COX

COMM EXPIRES: 03/25/2023



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

CENRC 409701116 MORTGAGE ELECTRONIC (EGISTRATION SYSTEMS, INC. (MERS) MORTGAGE RESEARCH CE MIN 100350291015870545 MERS PHONE 1-888-679-53° 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

DOCR T031912-09:10:48 [C-2] ERCNIL1



