

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1933955042 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/05/2019 08:58 AM Pg: 1 of 2

Investor Loan Number 1006190
Fannie Mae Loan # 1701779015



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **TOWD POINT MASTER FUNDING TRUST 2019-PM9, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 07/10/2006, and made by **PHILLIP T. KIM** to **WASHINGTON MUTUAL BANK, FA** and recorded 07/12/2006 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0619304110**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-22-110-125-1115

Property is commonly known as: 1235 S PRAIRIE AVE, UNIT 1709, CHICAGO, IL 60605.

Dated this 02nd day of December in the year 2019

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

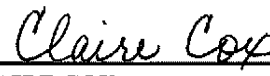


JEANETTE ROIKES
VICE PRESIDENT

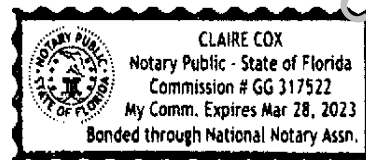
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of December in the year 2019, by Jeanette Roikes as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CLAIRE COX
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 406666446 2019-RPL4-TOWD-SALE DOCR T021912-01:40:06 [C-2] EFRMIL1



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Fannie Mae Loan # 1701779015



'EXHIBIT A'

PARCEL 1: UNITS 1709 AND GU-335 AND GU-336, IN THE TOWER RESIDENCES CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 25.18 CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 14.88 CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00DEG.00'00" EAST, ALONG THE WEST LINE THEREOF, 19.36 FEET; THENCE SOUTH 90DEG.00'00" EAST, 26.32 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00DEG.04'10" WEST, 36.31 FEET; THENCE NORTHERLY 13.18 FEET ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 136.61 FEET, CONVEX WESTERLY, AND WHOSE CHORD BEARS NORTH 13DEG.48'32" WEST A DISTANCE OF 13.17 FEET; THENCE NORTH 70DEG.29'29" EAST, 0.41 FEET; THENCE NORTH 88DEG.19'45" EAST, 5.41 FEET; THENCE SOUTH 00DEG.28'25" WEST, 1.13 FEET; THENCE SOUTH 89DEG.54'00" EAST, 1.72 FEET; THENCE SOUTH 00DEG.11'42" EAST, 2.94 FEET; THENCE SOUTH 88DEG.36'47" EAST, 2.79 FEET; THENCE SOUTH 00DEG.05'25" WEST, 9.70 FEET; THENCE NORTH 89DEG.34'58" EAST, 1.41 FEET; THENCE NORTH 00DEG.18'21" EAST, 0.41 FEET; THENCE SOUTH 89DEG.41'39" EAST, 8.87 FEET; THENCE SOUTH 00DEG.04'18" WEST, 0.83 FEET; THENCE SOUTH 89DEG.41'50" EAST, 3.88 FEET; THENCE NORTH 00DEG.18'10" EAST, 1.99 FEET; THENCE NORTH 89DEG.48'37" EAST, 14.33 FEET; THENCE NORTH 00DEG.18'17" EAST, 1.69 FEET; THENCE NORTH 89DEG.52'08" EAST, 14.43 FEET; THENCE SOUTH 00DEG.11'08" EAST, 5.26 FEET; THENCE SOUTH 89DEG.49'40" EAST, 14.33 FEET; THENCE SOUTH 00DEG.07'47" WEST, 25.19 FEET; THENCE SOUTH 89DEG.52'13" EAST, 5.67 FEET; THENCE SOUTH 00DEG.57'07" WEST, 8.32 FEET; THENCE WESTERLY 70.75 FEET ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 128.18 FEET, CONVEX SOUTHERLY, AND WHOSE CHORD BEARS SOUTH 89DEG.59'01" WEST A DISTANCE OF 69.86 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0613532041, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-115, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0613532041. PARCEL 3 NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR PEDESTRIAN AND LIMITED VEHICULAR INGRESS AND EGRESS AS CREATED BY GRANT OF ACCESS EASEMENT AND AGREEMENT FOR USE AND MAINTENANCE OF EASEMENT PARCEL RECORDED JULY 27, 2000 AS DOCUMENT NUMBER 00570791 MADE BY CHICAGO TITLE TRUST NUMBER 1080000 AND MUSEUM PARK EAST, LLC. AND AMENDED BY DOCUMENT RECORDED APRIL 24, 2002 AS NUMBER 0020470285.



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