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Doc#. 1933908026 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/05/2019 08:39 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3028254229 [W-100 CARRINGTON EBO]

PREPARED BY: JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGA/A SOLUTIONS
1795 INTERNATIONAL W/Y
IDAHO FALLS, ID 83402
PH. (208) 528-9895
PARCEL NO. 16-21-414-040-0000

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MCPTGAGE CORPORATION, S/B/M TO CHASE MORTGAGE COMPANY located at 700 KANSAS LANE, MC 8000, MCMPOE, LA 71203, Assignor, does hereby grant, assign, and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF QUERCUS MORTGAGE INVESTMENT TRUST CARRINGTON MORTGAGE SERVICES located at 16'0 SOUTH DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806, Assignee, its successors and assigns, that certain Real Estate Mortgage dated NOVEMBER 07, 1986, executed by VINCENT HERNANDEZ AND ROSA HERNANDEZ, HIS WIFE, Mortgagor, to MIDWEST FUNDING CORPORATION, Original Mortgagee, and recorded on NOVEMBER 13, 1986 as Document/Instrument No. 86-536569; MODIFICATION RECORDED ON 12/12/2013 AS DOCUMENT/INSTRUMENT # 1334613001. in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 20 IN BLOCK 15 IN PARKHOLME SUBDIVISION OF BLOCK 14 IN GRANT AND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1838 S 48TH CT, CICERO, IL 60804

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINALCE LLC, S/B/M TO CHASE

MANHATTAN MORTGAGE CORPORATION, S/B/M TO CHASE MORTGAGE COMPANY

Name: Candles Brown
Title: Vice President







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STATE OF LOUISIANA PARISH OF OUACHITA) ss.
On $\sqrt{1-27-2019}$, before me appeared	andiss Brown, to me personally known, who, being by me of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,
affirmed, did say that he is the	E MANHATTAN MORTGAGE CORPORATION, S/B/M TO
CHASE MORTGAGE COMPANY and that the seal affixed	to said instrument is the corporate seal of said entity and that the
instrument was signed and sealed in behalf of the	entity by authority of its Board of Directors and that be the free act and deed of the entity.
Candiss Brown acknowledged the instrument to be	the free act and deed of the entry.
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