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SCRIVENER'S AFFIDAVIT Prepared By: (Name & Address)		
Luis C. Martinez - Attorney at Law	l Doc	# 1933917079 Fee \$88.00
4111 West 63rd Street		FEE:\$9.00 RPRF FEE: \$1.00
Chicago, Illinois 60629		RD M. MOODY
	•	COUNTY RECORDER OF DEEDS
Property Identification Number: 32-17-123-012-0000		: 12/05/2019 11:32 AM PG: 1 OF 2
Document Number to Correct		e egeneration of a second contract of
192341506/		
0,	•	•
Luis C. Martine	, the affiant and preparer of this Scriv	rener's Affidavit, whose relationship to
the above-referenced document num	ber is (ex. drafting attorney, closing title	company, grantor/grantee, etc.):
Luis C. Martinez		ar and affirm that Document Number:
1923415067	, included the following mistake: G	
incorrect		
	0_	
	<u> </u>	
Finally, I Luis C. Martinez	, the affiant, do hereby	s wear to the above correction, and
2.3	intention(s) of the parties who drafted a	
		4
		Novembel 27, 2019
Affiant's Signature Above		Date Affir avit Executed
State of Illinois	NOTARY SECTION:	
)		, CO
County of Cook		
S Herrera . a	Notary Public for the above-reference	d jurisdiction do hereby swear and affirm
that the above-referenced affiant did	I appear before me on the below indic	cated date and affix her/his signature or
marking to the foregoing Scrivener's A to be of sound mind and free from an	Affidavit after providing me with a govern	ment issued identification, and appearing AFFIX NOTARY STAMP BELOW
Λ	y anaba accidion of intraction.	
Notary/Fublic Signature Below C	ate Notarized Below	
Appril	lovember 27, 2019	
	·····	DFFICIAL SEAL
	3	SHERRERA \$
i		PUBLIC - STATE OF ILLINOIS

M = 1

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LEGAL:

LOT 19 IN OLYMPIA TERRACE UNIT NO. 2, A SUBDIVISION OF PART OF THE NORTHEAST ¼ AND PART OF THE ESAT ½ OF THE NORTHWEST ¼ OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 32-17-123-012-0000

COMMONLY KINOWN AS: 116 STRIEFF AVENUE, CHICAGO HEIGHTS, ILLINOIS 60411

DWN AS:

OPCOOK COUNTY CLORES OFFICE