

# UNOFFICIAL COPY



\*1933917011\*

Doc# 1933917011 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/05/2019 09:45 AM PG: 1 OF 3


## RELEASE OF MORTGAGE

481573

Cynthia D. Oliver, of Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgages hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of ten dollars, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto SO Holdings, LLC-Series XI, of the County of Cook and State of Illinois, City of Chicago, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by the following Mortgage:

That certain Mortgage dated July 15, 2019, and recorded July 31, 2019 with the Cook County Recorder of Deeds, in the State of Illinois, as document number 1921206224, to the premises therein described, as follows, to-wit:

- 2300 S. Ridgeway, Unit 3N, Chicago, Illinois 60623
- PINS 16-26-104-076-1006
- SEE EXHIBIT "A", PARCEL 1 FOR LEGAL DESCRIPTION

  
Cynthia D. Oliver

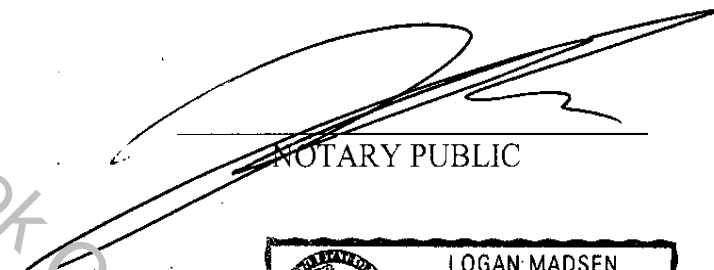
S Y  
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State of IL )  
County of Cook ) SS

I, Logan Madsen, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cynthia D. Oliver personally known to me to be the same person(s) whose name(s) is/are subscribed to the forgoing instrument, appeared before me this day in person signed and delivered said instrument as their free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 22 day of Nov, 2019

  
\_\_\_\_\_  
NOTARY PUBLIC



Prepared by and Mail to:

BEAULIEU LAW OFFICES, P.C.  
5339 W. BELMONT AVENUE  
CHICAGO, ILLINOIS 60641  
(773) 545-9339

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UNIT 3N IN THE 2300 SOUTH RIDGEWAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF SUB-LOT 1 IN BONNEY'S RESUBDIVISION OF LOTS 14 TO 19 INCLUSIVE IN BLOCK 6 IN MOWRY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE WEST LINE OF BONNEY AVENUE AS WIDENED AND THE EAST LINE OF AN ALLEY AS OPENED BY DECREE OF CONDEMNATION IN CASE NO. 117991 IN SUPERIOR COURT AND NOT INCLUDING ANY PART OF FORSYTH STREET;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0426044069, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

P.I.N. 16-26-104-076-1006

C/K/A 2300 S RIDGEWAY AVENUE, UNIT 3N, CHICAGO, ILLINOIS 60623

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