

UNOFFICIAL COPY

This instrument prepared by,
and after recording return to:

Community Initiatives, Inc.
222 S. Riverside Plaza, Suite 380
Chicago, IL 60606



Doc# 1933922101 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/05/2019 01:50 PM PG: 1 OF 2

Property of Cook County Clerk's Office

ASSIGNMENT OF RECEIVER'S CERTIFICATE

For value received, Community Initiatives, Inc. (the "Assignor") has this day (a) transferred, sold, assigned, conveyed and set over and does hereby transfer, sell, assign, convey and set over to the City of Chicago, a Municipal Corporation (the "Assignee"), all of the Assignor's right, title and interest in and to that certain Receiver's Certificate dated SEPTEMBER 25, 2019, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois on OCTOBER 1, 2019, as Document No. 1927434138, (the "Certificate"). The Certificate relates to the property described as:

LOTS 42 AND 43 IN BLOCK 4 IN W.M. DERBY'S SUBDIVISION OF THE NORTH EAST ¼ OF THE NORTH EAST ¼ OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPER IDENTIFICATION NO.: 16-15-207-040-0000

COMMONLY KNOWN AS: 4014-16 W. WILCOX STREET, CHICAGO IL, CHICAGO IL 60624

IN WITNESS WHEREOF, the Assignor has executed this Assignment as on this 15TH DAY OF NOVEMBER, 2019.

ASSIGNOR: Community Initiatives, Inc.

By: 
Jonah Hess, Vice President


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P 2
S 1
M X
SC 1
E X
INT AB

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Laura Elisabeth Armgardt, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Jonah Hess, the Vice President of Community Initiatives, Inc., who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, 15th day of November, 2019.



NOTARY PUBLIC

(SEAL)

My Commission expires: Oct. 8 2023

