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Doc#. 1933925085 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/05/2019 12:35 PM Pg: 1 of 3

[Space Above This Line For Recording Data]
This instrument was prepared by and when recorded return to:

COMMUNITY BANC MORTGAGE CORP. – LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for STANDARD BANK & TRUST does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by STANDARD BANK AND TRUST COMPARY AS TRUSTEE UNDER THE PROVISION OF A TURST AGREEMENT DATED OCTOBER 27, 2001 AND KNOWN AS TRUST NUMBER 17960 and , and recorded in the Recorder's Office of COOK County, ILLINOIS, to-wit:

<u>Date of Mortgage</u> <u>Recorded Date</u> <u>Document No.</u> <u>Book No.</u> <u>Page No.</u> 03/13/2012 1208703338

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 9222 ASPEN DR, DES PLAINES, ILLINOIS 60016

Parcel ID: 09-15-111-033-0000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MIN 100641700000025351 SIS # 1-888-679-6377

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IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on November 20, 2019.

Stail MEDaniel

racy Smith

STATE OF ILLINOIS **COUNTY OF MACOUPI**

I, the undersigned, a Notary Public ir and for said County and in the State aforesaid, do hereby certify that Staci McDaniel personally known to the to be the Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on November 20, 2019.

(seal)

Preparer: Tracy Smith 10

Phone No.: (217) 839-2176 ext. 4061

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"EXHIBIT A"

The North 1/2 of Lot 227 in Twin Oaks Second Addition, being a Subdivision in the Southeast 1/4 of the Northwest 1/4 of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 09-15-111-033

Commonly known as: 9222 Aspen Drive, Des Plaines, IL. 60016

