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Doc# 1933928030 Fee \$93.00
RHSP FEE: \$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 12/05/2019 12:33 PM PG: 1 OF 3

PREPARED BY:
GUILD MORTGAGE COMPANY
P.O. BOX 85304
SAN DIEGO, CA 92186-5304

WHEN RECORDED MAIL TO:
GUILD MORTGAGE CO
ATTN: PAYOFF DEPARTMENT
PO BOX 85304
SAN DIEGO CA 92186-9883

Property of Cook County Clerk's Office

COR026959V/ 749 1026959
HOLMES, ANDRE L

MIN: 100187500001010018

MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., as nominee for PHH HOME LOANS, LLC., A DELAWARE LIMITED LIABILITY COMPANY, its successors and assigns, as mortgagee, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANDRE L HOLMES, A SINGLE MAN

Original Mortgagee(s): Mortgage Electronic Registration Systems, Inc., as nominee for PHH Home Loans, LLC., a Delaware Limited Liability Company, its successors and assigns

Original Instrument No: 1530942054

Date of Note: 10/22/2015 Original Recording Date: 11/05/2016

Property Address: 248 S MARION ST UNIT 106 OAK PARK, IL 60302

Legal Description: SEE ATTACHED EXHIBIT "A"

PIN#: 16-07-309-045-1012

County: COOK County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date

11-15-19

S Y
P 3
S N
M Y
SC Y
E Y
INT DK

Mortgage Electronic Registration Systems, Inc., as nominee for PHH Home Loans, LLC., a Delaware Limited Liability Company, its successors and assigns

Donna Rose Hopkins, Assistant Secretary

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RELEASE OF MORTGAGE

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HOLMES, ANDRE L

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

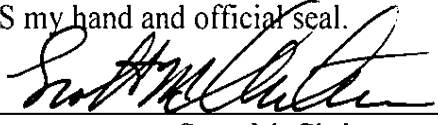
State of California)

County of San Diego)

On 11-15-19 before me, Scott M. Christensen, Notary Public, personally appeared Donna Rose Hopkins, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 
Scott M. Christensen



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EXHIBIT "A"

Legal Description: UNIT NO. 106 IN 248 SOUTH MARION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 AND 10 IN PEASE'S COURT ADDITION TO OAK PARK IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM MADE BY AVENUE BANK AND TRUST COMPANY OF OAK PARK, A CORPORATION OF ILLINOIS, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 28, 1978, AND KNOWN AS TRUST NO. 1942 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24641798 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 16-07-309-045-1012 Vol. 0141

Property Address: 248 South Marion Street, Unit 106, Oak Park, Illinois 60302

Property of Cook County Clerk's Office