## **UNOFFICIAL COPY**

Doc#. 1933933204 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/05/2019 12:01 PM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0472024146

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 82422
PH. 208-528-9895
PARCEL NO. 02-36-306-017-0200

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MCRTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage et al. that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 27, 2019 executed by CYNTHIA R. KINDLER, SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTE'MS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 67, 2019 as Instrument No. 1906657466 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 1506 IN ROLLING MEADOWS UNIT NUMBER 5, BEING A SUBDIVISION OF THE

SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 3101 THRUSH LN, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed an DECEMBER 03, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), A5 MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

TRITTANY DIXON, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 03, 2019, before me, DAWN GROVER, personally appeared TRITTANY DIXON Lawrent to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

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) ss.

DAWN GROVER (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

DAWN GROVER

Notary Public - State of Idaho

Commission Number 65061
My Commission Expires Feb 13, 2021

My Commission Expires Feb 13, 2021

POD: 20191106 FS8090112IM - LR - IL MIN. 1007191000036487

MIN: 100719100003648761

MERS PHONE: 1-888-679-6377