UNOFFICIAL COPY

Doc#. 1934049083 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/06/2019 11:08 AM Pg: 1 of 3

When Recorded Mail To: Carrington Mortgage Services C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1000112693

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SHERRY R SMITH to NEW CENTURY MORTGAGE CORPORATION bearing the date 11/04/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Parais, in Document # 0435022014.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 16-08-319-046-1018

Property is commonly known as: 241 WASHINGTON BLVD 1B, OAK PARK, IL 60302.

Dated this 04th day of December in the year 2019

NEW CENTURY LIQUIDATING TRUST SUCCESSOR-IN-INTEREST TO NEW CENTURY MORTGAGE CORPORATION, by CARRINGTON MORTGAGE SERVICES, LLC, its Attorney-in-Fact

SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMS01 409268227 NEW CENTURY DOCR T041912-08:22:53 [C-2] ERCNIL1

D0043915537

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Loan Number 1000112693

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 04th day of December in the year 2019, by Susan Hicks as VICE PRESIDENT of CARRINGTON MORTGAGE SERVICES, LLC as Attorney-in-Fact for NEW CENTURY LIQUIDATING TRUST SUCCESSOR-IN-INTEREST TO NEW CENTURY MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2020

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

CMS01 409268227 NEW CENTURY DOCR TO 1912-08:22:53 [C-2] ERCNIL1



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Loan Number 1000112693

'EXHIBIT A'

UNIT NO. 241-1B, IN TERRA COTTA COURT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 7, 8 AND 9, IN THE RESUBDIVISION OF LOTS 20 TO 23, 46 TO 49 AND 72 TO 77, ALL INCLUSIVE AND PORTIONS OF ALLEY VACATED BY THE TOWN BOARD OF OAK PARK OF O.R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RUAN /IDED PE.
409268/27

*COOK COUNTRY CRAK'S OFFICE RECORDED FEBRUARY 26, 2004 AS DOCUMENT NO. 0405739007, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS



