## **UNOFFICIAL COP**

Doc#. 1934049111 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/06/2019 11:31 AM Pg: 1 of 4

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Prepared By:

WINTRUST BANK, N.A. NICOLE SHAMROCK 7800 Lincoln Ave. Skokie, IL 60077

#### SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Wintrus Pank, N.A. does hereby certify that a certain Mortgage, bearing the date 10/23/2009, made by Park Lane Box Inc., to Wintruct Bank, N.A. ("Lender"), successor pursuant to Agreement to Purchase Assets and Assume Liabilities by and Lety een North Bank, as Seller and Lender as Buyer, dated July 1, 2015., on real property located in Cook County, State of Illinois, with the address of 7719 W. 60th Place, Summit, IL, 60501 and further described as:

Parcel ID Number: 18-13-303-043-0000 , and recorded in the office of Cook County , as Instrument No: 0930233037 , on 10/29/2009, is fully paid, satisfied, or otherwise discharged.

The Office Along with an Assignment of Rents dated the 23rd day of October, 2009, with Instrument number 0930233038 Description/Additional information: See attached.

Current Beneficiary Address: 7800 Lincoln Ave., Skokie, IL, 60077

Dated this 11/29/2019 Lenger Wintrust Bank

By: Lukasz Moryl

its: Assistant Vice President

By: Mary Kozar

Its: Vice President

# **UNOFFICIAL COPY**

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Wintrust Bank, N.A., and personally known to me to be the Assistant Vice President of said corporation, and Mary Kozar personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 11/29/2019 .

Notary Public Jeffrey C Modena

ommission Expires: 08/25/2022

Property of Cook County Clerk's Office My Commission Expires 08/25/2022

## **UNOFFICIAL COPY**

PARCEL 1: THAT PART OF SUB-LOT 2 IN THE RESUBDIVISION OF LOTS 1 AND 2 IN ELGIN MOTOR CORPORATION SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH LINE OF SAID SUB-LOT 2, AT A POINT 51.68 FEET WEST OF THE NORTHEAST CORNER OF SAID SUB-LOT 2; THENCE WEST ALONG THE SAID NORTH LINE 177.0 FEET; THENCE SOUTH 90 DEGREES 73.78 FEET; THENCE EAST 90 DEGREES 65.81 FEET; THENCE SOUTH 90 DEGREES 10.98 FEET; THENCE EAST 90 DEGREES 87.07 FEET; THENCE NORTHEAST 105 DEGREES 53 MINUTES 88.12 FEET TO THE POINT OF BEGINNING (EXCEPT THEREFROM THE NORTH 15.0 FEET TAKEN FOR DRIVEWAY) IN COOK COUNTY, ILLINOIS. PARCEL 2: NON- EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY, FOR INGRESS AND EGRESS AS RESERVED FOR DRIVEWAY ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 12598890.



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