UNOFFICIAL COPY

Doc#. 1934055106 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/06/2019 10:44 AM Pg: 1 of 2

This instrument drafted by and after recording return to:
Holly Purtill
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3386(-82)59

That a certain mortgage in the original principal amount of \$129,510.00, executed by SELMA BUKVA, A MARRIED WOMAN TO SEAD BUKVA, HER HUSBAND AND ELMA BUKVA, A SINGLE WOMAN to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Plant, MI 48501-2026 dated October 13, 2017 and recorded October 17, 2017 in Document No. 1729022029, OR Book -- Page -- is discharged as to the property legally described as: Parcel ID: 09-17-205-118-0000 Commonly known as: 1436 Willow Ave Des Plaines IL, 60016

SEE ATTACHED LEGAL DESCRIPTION

Dated this November 25, 2019

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for

QUICKEN LOANS INC., its successors and assigns

By: Brenna Sayen

lts: Assistant Secretary of MERS

assigns

ACKNOWLEDGEMENT

STATE OF MICHIGAN) ss COUNTY OF WAYNE)

On November 25, 2019, before me, Ali Dakroub, the above signed officer, Brenna Sayen, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nomined for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing insurument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE My Commission Expires: September 6, 2025 Acting in the County of Wayne

ALI DAKROUB

NOTARY PUBLIC - STATE OF MICHIGAN

COUNTY OF WAYNE

My Commission Expires September 6, 2025

Acting in the County of WAYNE

MIN: 100039033866820594 MERS Phone: (888) 679-6377

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EXHIBIT A - LEGAL DESCRIPTION

THE NORTHEASTERLY 19.33 FEET OF THE SOUTHWESTERLY 103.66 FEET OF THE NORTHWESTERLY 59.50 FEET AND THE SOUTHEASTERLY 13.50 FEET OF THE NORTHWESTER' Y 59.50 FEET (EXCEPT THE SOUTHWESTERLY 103.66 FEET THEREOF); ALL BEING OF LOTS 45 TO 61, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 8 IN DES PLAINES CENTER, BEING A SUBDIVISION IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE COOK COUNTY CLOTH'S OFFICE THIRD PRINCIPAL MERICIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1927 AS DOCUMENT 9618025 IN COOK COUNTY, ILLINOIS.